

HOPKINTON TOWN COUNCIL MEETING – May 15, 2023
BUSINESS AGENDA
Town Hall, 1 Town House Road, Hopkinton, RI 02833

**NOTICE
HYBRID MEETING BEING HELD IN PERSON AND REMOTE**

Understanding the people have a vested interest in the operation of their government, the Hopkinton Town Council intends to include the public on May 15, 2023. However, due to the COVID-19 virus, the Council wants to be sure that everyone can do so safely from their own homes. Therefore, this hybrid meeting will be held in person and remotely using Zoom.

To get the most out of the hybrid meeting technology, participants can join by computer when possible. Joining by computer allows you to see the Town Council members on-screen and makes it easier to use the functions for indicating you wish to speak and muting/un-muting yourself.

To attend the meeting remotely, please connect in by 7:00 PM. **Note:** Participants will not be able to connect before the host begins the session, and anyone trying to connect who are unable to do so should try again after 7:00 PM.

You are invited to a Zoom webinar.

When: May 15, 2023, 07:00 PM Eastern Time (US and Canada)

Topic: Town Council Meeting – May 15, 2023 - Hybrid

REMOTE MEETING ACCESS:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87507963919?pwd=MDRMWFowY2o5QkZBblNFbmI1Q0xVOT09>

Meeting ID: 875 0796 3919

Passcode: 935616

Dial-In: 1-646-931-3860

****Citizens wishing to speak during public forum:**

Any participants wishing to speak during the public forum should indicate so as early as possible. The Zoom meeting has a 'Raise your hand' indicator that you enable to let the host know you wish to speak.

To 'Raise your hand' in Zoom:

By Computer:

Click "raise hand" from the Zoom menu bar and wait for the meeting host to ask you to unmute. Once asked to unmute, press "unmute" to unmute and speak.

By Phone:

Dial *9 to "raise your hand" and wait for the meeting host to ask you to unmute. Once asked to unmute, dial *6 to unmute and speak.

"Please remember when making a public comment to state your name and address before speaking."

Please note: Because of ever-changing regulations due to the COVID-19 virus, this meeting may be cancelled. Please check the Town of Hopkinton website www.hopkintonri.org for updates on these meetings and other important Town or COVID-19 information.

Marita D. Murray, CMC
Council Clerk/Town Clerk

"Please remember when making comments to state your name before speaking."

6:45 P.M.

Recess to Executive Session under:

1. RIGL sec. 42-46-5(a)(1) - Interviews: Boards & Commissions: Charter Review Commission.

Reconvene in Open Session.

Statement by the Council President that no votes were taken in Executive Session.

Consider and vote on Motion to Seal the minutes of the Executive Session.

7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.

ROLL CALL

PUBLIC COMMENT

APPROVAL OF AGENDA ORDER

CONSENT AGENDA

Approve Town Council Meeting Minutes of May 1, 2023; Approve Town Council Meeting Executive Session Minutes of May 1, 2023; Approve Town Council Minutes from Financial Town Assembly of May 2, 2023; Approve Special Town Council Minutes of May 8, 2023; Accept the following monthly financial/activity report: Town Clerk; Set June 5, 2023, as a hearing date for a Multi-Event Permit filed by Holly Tree Campground; Set June 20, 2023 as the second Town Council Meeting in June due to the Juneteenth Holiday; Set September 5, 2023 as the first Town Council Meeting in September due to the Labor Day Holiday.

MOTION TO APPROVE CONSENT AGENDA

TOWN MANAGER

- FY24 Congressional Director Spending (Senator Reed)

NEW BUSINESS

1. Discuss, consider and possibly vote to set a hearing date for a proposed ordinance amendment regarding Chapter 287, Sec. 2-138 – Veteran’s Services Agent. This ordinance amendment is being introduced and sponsored by Councilor Geary.
2. Discuss, consider and possibly vote to sign the RI Municipal Education Compact, introduced and sponsored by Councilor Geary.

PUBLIC COMMENT

ADJOURNMENT

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk’s Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Hopkinton Post Office, Hopkinton Website, Secretary of State Website.
Posting date: May 11, 2023