

HOPKINTON TOWN COUNCIL MEETING – April 3, 2023  
BUSINESS AGENDA  
Town Hall, 1 Town House Road, Hopkinton, RI 02833

**NOTICE  
HYBRID MEETING BEING HELD IN PERSON AND REMOTE**

Understanding the people have a vested interest in the operation of their government, the Hopkinton Town Council intends to include the public on April 3, 2023. However, due to the COVID-19 virus, the Council wants to be sure that everyone can do so safely from their own homes. Therefore, this hybrid meeting will be held in person and remotely using Zoom.

To get the most out of the hybrid meeting technology, participants can join by computer when possible. Joining by computer allows you to see the Town Council members on-screen and makes it easier to use the functions for indicating you wish to speak and muting/un-muting yourself.

To attend the meeting remotely, please connect in by 7:00 PM. **Note:** Participants will not be able to connect before the host begins the session, and anyone trying to connect who are unable to do so should try again after 7:00 PM.

You are invited to a Zoom webinar.

When: April 3, 2023, 07:00 PM Eastern Time (US and Canada)

Topic: Town Council Meeting – April 3, 2023 - Hybrid

**REMOTE MEETING ACCESS:**

**Please click the link below to join the webinar:**

<https://us02web.zoom.us/j/86436008086?pwd=UCtDd0ZqOkdDalZ2ZHZaOE1RRTBEZz09>

**Meeting ID:** 864 3600 8086

**Passcode:** 060049

**Dial-In:** 1-309-205-3325

**\*\*Citizens wishing to speak during public forum:**

Any participants wishing to speak during the public forum should indicate so as early as possible. The Zoom meeting has a ‘Raise your hand’ indicator that you enable to let the host know you wish to speak.

To ‘Raise your hand’ in Zoom:

**By Computer:**

Click “raise hand” from the Zoom menu bar and wait for the meeting host to ask you to unmute. Once asked to unmute, press “unmute” to unmute and speak.

**By Phone:**

Dial \*9 to “raise your hand” and wait for the meeting host to ask you to unmute. Once asked to unmute, dial \*6 to unmute and speak.

**"Please remember when making a public comment to state your name and address before speaking."**

Please note: Because of ever-changing regulations due to the COVID-19 virus, this meeting may be cancelled. Please check the Town of Hopkinton website [www.hopkintonri.org](http://www.hopkintonri.org) for updates on these meetings and other important Town or COVID-19 information.

Marita D. Murray, CMC  
Council Clerk/Town Clerk

**"Please remember when making comments to state your name before speaking."**

**7:00 P.M.** Call to Order – Moment of silent meditation and a salute to the Flag.

**ROLL CALL**

**APPROVAL OF AGENDA ORDER**

**PUBLIC COMMENT**

**HEARING                    MOTION TO SIT AS A LICENSING BOARD**

**LIQUOR LICENSE TRANSFER (OWNER) HEARING**

1. Continue a hearing on an application for the Transfer of a Class A Liquor License filed by W2 Wines, LLC, Venkat Doddapaneni, President, d/b/a Village Wine & Spirits, 26 Alton Bradford Rd., Bradford, RI 02808 for property located at 26 Alton Bradford Road transferring to Village Spirits, LLC, Dinesh Patel, President, 4 Old Stone Drive, Manfield, MA 02048, continued from March 20, 2023.

Applicant or representative present.  
All fees paid and notices posted.  
Discussion.

Anyone wishing to speak for, or against.

Discuss, consider and vote to grant approval to the transfer subject to all state and town regulations being met and all town taxes current prior to issue.

**MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL**

**CONSENT AGENDA**

Approve Town Council Meeting Minutes of March 20, 2023; Approve Town Council Executive Session Minutes of March 20, 2023; Approve RI Energy Joint Pole Petition # 30743607 for new joint pole on Spring Street; Set April 17, 2023, as a hearing date for a Special Event Permit filed by the Ashaway Sportsman's Club for the Annual Huck Finn Day.

**MOTION TO APPROVE CONSENT AGENDA**

**TOWN MANAGER REPORT**

- \* Town Website update
- \* ACO Van purchase update

**VACANCIES AND APPOINTMENTS**

1. Discuss, consider and possibly vote to reappoint Philip Scalise to the Police Commission.

**NEW BUSINESS**

1. Update by Attorney John Dorsey regarding the Potter Hill Mill.
2. Discuss and consider setting a hearing date to approve a proposed Tax Stabilization Agreement between the Town and Solar Real Estate Holdings, LLC in order to submit the matter as a warrant item at the Financial Town Assembly.
3. Announcement regarding potential revisions to the Town Charter.

**PUBLIC COMMENT**

**ADJOURNMENT**

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Hopkinton Post Office, Hopkinton Website, Secretary of State Website.  
Posting date: March 30, 2023