

HOPKINTON TOWN COUNCIL MEETING – February 6, 2023  
BUSINESS AGENDA  
Town Hall, 1 Town House Road, Hopkinton, RI 02833

**NOTICE  
HYBRID MEETING BEING HELD IN PERSON AND REMOTE**

Understanding the people have a vested interest in the operation of their government, the Hopkinton Town Council intends to include the public on February 6, 2023. However, due to the COVID-19 virus, the Council wants to be sure that everyone can do so safely from their own homes. Therefore, this hybrid meeting will be held in person and remotely using Zoom.

To get the most out of the hybrid meeting technology, participants can join by computer when possible. Joining by computer allows you to see the Town Council members on-screen and makes it easier to use the functions for indicating you wish to speak and muting/un-muting yourself.

To attend the meeting remotely, please connect in by 7:00 PM. **Note:** Participants will not be able to connect before the host begins the session, and anyone trying to connect who are unable to do so should try again after 7:00 PM.

You are invited to a Zoom webinar.

When: February 6, 2023, 07:00 PM Eastern Time (US and Canada)

Topic: Town Council Meeting – February 6, 2023 - Hybrid

**REMOTE MEETING ACCESS:**

**Please click the link below to join the webinar:**

<https://us02web.zoom.us/j/84066200239?pwd=bmZqRFNWelRJeVMzNnJvKFrZVhndz09>

**Meeting ID:** 840 6620 0239

**Passcode:** 879540

**Dial-In:** 1-646-931-3860

**\*\*Citizens wishing to speak during public forum:**

Any participants wishing to speak during the public forum should indicate so as early as possible. The Zoom meeting has a ‘Raise your hand’ indicator that you enable to let the host know you wish to speak.

To ‘Raise your hand’ in Zoom:

**By Computer:**

Click “raise hand” from the Zoom menu bar and wait for the meeting host to ask you to unmute. Once asked to unmute, press “unmute” to unmute and speak.

**By Phone:**

Dial \*9 to “raise your hand” and wait for the meeting host to ask you to unmute. Once asked to unmute, dial \*6 to unmute and speak.

**"Please remember when making a public comment to state your name and address before speaking."**

Please note: Because of ever-changing regulations due to the COVID-19 virus, this meeting may be cancelled. Please check the Town of Hopkinton website [www.hopkintonri.org](http://www.hopkintonri.org) for updates on these meetings and other important Town or COVID-19 information.

Marita D. Murray, CMC  
Council Clerk/Town Clerk

**"Please remember when making comments to state your name before speaking."**

**6:45 P.M.**                      Recess to Executive Session under:

1. RIGL sec. 42-46-5(a)(1) - Interviews: Boards & Commissions:

Communications Committee

Reconvene in Open Session.

Statement by the Council President that no votes were taken in Executive Session.

Consider and vote on Motion to Seal the minutes of the Executive Session.

**7:00 P.M.** Call to Order – Moment of silent meditation and a salute to the Flag.

**ROLL CALL**

**PUBLIC COMMENT**

**APPROVAL OF AGENDA ORDER**

**CONSENT AGENDA**

Approve Town Council Meeting Minutes of January 17, 2023; Approve Town Council Meeting Executive Session Minutes of January 17, 2023; Approve refund of Tax Collector for overpayment; Approve Town Manager to sign Municipal Resiliency Program (MRP) Community Participation Agreement; Approve the Annual and Multi-Year Goals.

**MOTION TO APPROVE CONSENT AGENDA**

**TOWN MANAGER REPORT**

1. Acknowledgment of EMA Director MacDonald with regard to the State's COVID-19 Response and Vaccine Campaign.
2. Hopkinton Hazard Mitigation Survey

**NEW BUSINESS**

1. Discuss, consider and possibly vote on potential uses of the Clinton estate donation.
2. Discuss, consider and possibly vote to approve signing the Fifth Amendment with the Town of Richmond regarding the waterline.
3. Discuss, consider and possibly vote to award the bid for a One Ton 4-Wheel Drive Cab & Chassis with Heavy Duty Dump Truck with Combination Body and Snow Plow to Freightliner of Hartford, CT. (ARPA Project).
4. Discuss, consider and possibly refer the issue of controlled environmental agriculture (CEA) to the building department, planning department, and/or planning board for study and recommendations.
5. Discussion regarding the Hopkinton Conservation Commission.

**UNFINISHED BUSINESS**

1. Discuss and consider setting a hearing date for a proposed ordinance to allow for a Veteran's Services Agent. This proposed ordinance is being introduced and sponsored by Councilors Geary and Hirst.

**PUBLIC COMMENT**

**ADJOURNMENT**

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Hopkinton Post Office, Hopkinton Website, Secretary of State Website.  
Posting date: February 2, 2023