

HOPKINTON TOWN COUNCIL MEETING – October 3, 2022
BUSINESS AGENDA
Town Hall, 1 Town House Road, Hopkinton, RI 02833

**NOTICE
HYBRID MEETING BEING HELD IN PERSON AND REMOTE**

Understanding the people have a vested interest in the operation of their government, the Hopkinton Town Council intends to include the public on October 3, 2022. However, due to the COVID-19 virus, the Council wants to be sure that everyone can do so safely from their own homes. Therefore, this hybrid meeting will be held in person and remotely using Zoom.

To get the most out of the hybrid meeting technology, participants can join by computer when possible. Joining by computer allows you to see the Town Council members on-screen and makes it easier to use the functions for indicating you wish to speak and muting/un-muting yourself.

To attend the meeting remotely, please connect in by 7:00 PM. **Note:** Participants will not be able to connect before the host begins the session, and anyone trying to connect who are unable to do so should try again after 7:00 PM.

You are invited to a Zoom webinar.
When: October 3, 2022 07:00 PM Eastern Time (US and Canada)
Topic: Town Council Meeting – October 3, 2022 - Hybrid

REMOTE MEETING ACCESS:

Please click the link below to join the webinar:

Link: <https://us02web.zoom.us/j/86563158813?pwd=dU0vdXJ2R01sYlg3bWRUbGdpT3FoUT09>

Dial In: 1 312 626 6799
Webinar ID: 865 6315 8813
Participant ID: 406639
Passcode: 613767

****Citizens wishing to speak during public forum:**

Any participants wishing to speak during the public forum should indicate so as early as possible. The Zoom meeting has a 'Raise your hand' indicator that you enable to let the host know you wish to speak.

To 'Raise your hand' in Zoom:

By Computer:

Click "raise hand" from the Zoom menu bar and wait for the meeting host to ask you to unmute. Once asked to unmute, press "unmute" to unmute and speak.

By Phone:

Dial *9 to "raise your hand" and wait for the meeting host to ask you to unmute. Once asked to unmute, dial *6 to unmute and speak.

"Please remember when making a public comment to state your name and address before speaking."

Please note: Because of ever-changing regulations due to the COVID-19 virus, this meeting may be cancelled. Please check the Town of Hopkinton website www.hopkintonri.org for updates on these meetings and other important Town or COVID-19 information.

Elizabeth J. Cook-Martin
Council Clerk/Town Clerk

"Please remember when making comments to state your name before speaking."

7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.

CALL TO ORDER AND ROLL CALL

PUBLIC COMMENT

APPROVAL OF AGENDA ORDER

CONSENT AGENDA

Approve Town Council Meeting Minutes of September 19, 2022; Set January 3, 2023 as the first Town Council Meeting in January due to New Year Holiday; Set January 3, 2023 as a hearing date for renewals of Campground Licenses; Set January 17, 2023 as the second Town Council Meeting in January due to Martin Luther King Day Holiday; Set January 17, 2023 as hearing date for renewals of Commercial Haulers Licenses.

MOTION TO APPROVE CONSENT AGENDA

HEARING:

1. Open a hearing to consider an amendment to the Hopkinton Zoning Ordinance District Use Table filed by Thomas J. Byrnes, Jr., 29166 Primrose Lane, Big Key, FL 33042 for property he owns located at 0 Ashaway Road, identified as AP 25 Lot 265 an RFR-80 Zone. The provision under which the application for a Zoning Ordinance Amendment is made is Section 16, Adoption and Amendment to Zoning Ordinance Map. The applicant proposes to establish a use category in the District Use Table entitled Commercial Water Distribution Center in Section 5 of the District Use Regulations and establish a Use Category 144 under Extractive & Industrial Non-manufacturing category.

The applicant proposes the following amendments to the District Use Table under Use Category 14 Mining as shown below in *italics*:

P=Permitted, N=Prohibited, S=Special Use Permit, A=Aquifer Protection Permit

Use Category 14 Mining

| | RFR-80 | RES-1 | NB | Comm. | Mnufct. | Primary | Secondary |
|---|----------|----------|----------|----------|----------|---------------|-----------|
| <i>144 Commercial Water Distribution Center</i> | <i>S</i> | <i>N</i> | <i>N</i> | <i>P</i> | <i>N</i> | <i>A or N</i> | <i>PA</i> |

- Applicant or representative present.
- Filing fees paid and notices posted.
- Council discussion
- Public comment.

Consider motion to continue or resume public hearing at a later date, place and time or set a date for a decision.

VACANCIES AND APPOINTMENTS:

1. Discuss, consider and possibly vote to appoint William Felkner to the Charter Commission.
2. Discuss, consider and possibly vote to accept the resignation from Bradley Hodge from the Conservation Commission.

NEW BUSINESS

1. Discussion re: increase in State Education Aid:
Discuss, consider and possibly vote to send a letter to Chariho School District re: use of additional State Education Aid.
2. Discuss, consider and possibly vote to approve a Mutual Aid Resolution re: Hopkinton Police Department and Non-adjacent RI municipalities and police departments. See attached.

UNFINISHED BUSINESS:

DECISION RE: PROPOSED AMENDMENT TO THE DISTRICT USE TABLE, USE CATEGORY 07 ACCESSORY FAMILY DWELLING UNIT

1. Render a decision on proposed amendments to the Zoning Ordinance District Use Table Use Category 07 Accessory Family Dwelling Unit and to consider repealing Chapter 151 Accessory Family Dwelling Unit Ordinance introduced and sponsored by Councilor Moffitt and heard on September 19, 2022.

Discuss, consider and possibly vote to either approve or reject the ordinance amendment.

REPORTS OF OFFICERS, BOARDS & COMMITTEES:

- **Town Solicitor’s Report Re: Potter Hill Mill**
- **Town Manager Report – ARPA Fund Update**

PUBLIC COMMENT

ADJOURNMENT

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk’s Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: September 29, 2022

THE TOWN OF HOPKINTON

RESOLUTION OF THE TOWN OF HOPKINTON

Allowing the police department of the town of Hopkinton to collaborate with non-adjacent Rhode Island municipalities and police departments through a state-wide mutual aid agreement

Resolved that:

Whereas, the Town of Hopkinton desires to promote cross-municipal police collaboration to achieve desired outcomes in the Town of Hopkinton, and

Whereas, the General Assembly enacted R.I.G.L. sec. 45-42-2 and then amended it in 2021 through P.L. 2021, ch.108 providing the Town of Hopkinton a mechanism to authorize nonemergency mutual aid agreements between nonadjacent municipalities, their police departments, and institutions of higher education within the Town of Hopkinton; and

Whereas, the General Assembly has granted such authority to other municipalities in Rhode Island through enabling legislation;

Now, therefore, be it resolved that the Town of Hopkinton hereby authorizes the Town of Hopkinton Police Department to collaborate with nonadjacent Rhode Island municipalities and police departments pursuant to the State-wide Mutual Aid Agreement. Said Resolution shall take effect immediately upon passage.