

# *Hopkinton Land Trust*

## **Notice of Annual Meeting**

Date: November 12, 2019

Time: 6:00 PM

Location: Crandall House, Ashaway

## **Agenda**

- A. Call to order
- B. Review of 2018 Annual Meeting Minutes
- C. Business meeting
  - Crown Farm Preserve parking update
- D. Strategic Planning discussion and Goal Setting
- E. Public Forum:
- F. Executive Session: pursuant to RI Gen. Law Ch. 42-46-5a (5)] (if needed)
  - Discuss potential land acquisition
- G. Adjourn