

# *HopkintonLand Trust*

## **Noticeof Meeting**

Date:February 19,2019

Time: 7:00 PM

Location: Crandall House, Ashaway

## **Agenda**

A. Call to order

B.Approval of Previous meeting minutes: January22, 2019

C. Accounting of funds: Citizens

D. Reports

Chair:Budget mtg Town Council FY19-20; mtg schedule; SummitRegistration Feb. 22

Friends/HLT:Invite to a mtg

LandMgmt and Stewardship:

Trailcamera

Expansionof Depot Square/Brushy Brook Trail update

CrownFarm Preserve planning: parking, farm field lease, trails

GrillsWildlife Sanctuary picnic tables

Fundingand Grants:

F. Old Business: N/A

G. New Business: Annual reorganization

H. Public Forum:

I. Executive Session: pursuant to RI Gen. Law Ch. 42-46-5a, (5)]

Discusspotential land acquisition

J. Adjourn