

HOPKINTON TOWN COUNCIL MEETING – March 19, 2018  
BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

**6:45 P.M.**

**Call to Order.**

Motion to enter into Executive Session under R.I.G.L. 42-46-5(a) (1) Board/Commission interview – Planning Board.

Statement by the Council President that the person or persons being discussed have been notified in advance in writing and advised that they have the right to have the discussion held in open session.

Reconvene in Open Session.

Motion to seal the minutes of the Executive Session.

**7:00 P.M.**

**Moment of silent meditation and a salute to the Flag.**

**HEARINGS**

**1. PETITIONS FOR ZONING ORDINANCE AMENDMENT AND  
COMPREHENSIVE PLAN FUTURE LAND USE MAP AMENDMENT**

Open a hearing on Petitions filed for a Zoning Ordinance amendment and an amendment to the Hopkinton Comprehensive Plan Future Land Use Map filed by Rhode Island Solar Renewable Energy LLC, 43 Creston Way, Warwick, RI 02886 and Maxson Hill LLC, 10 Wicasta Farm Road, Hope Valley, RI 02832 for property owned by Maxson Hill LLC and located at 310 Main Street identified as Assessor's Plat 4 Lot 25 an RFR-80 Zone.

The applicants are requesting an amendment to the zoning map and comprehensive plan map to allow for a rezone of the subject property from RFR-80 to Commercial Special, limiting the use to solar energy collection, to allow for the installation of a solar array and is filed in accordance with Appendix A; Zoning; Section 16 (A) – (E) of the Zoning Ordinances of the Town of Hopkinton as amended.

Applicant or representative present.

Filing fees paid and notice posted.

Council discussion.

Public comment.

Consider motion to continue hearing or to close hearing and set a date for a decision.

**CONSENT AGENDA**

Approve Town Council Meeting Minutes of March 5, 2018; Workshop Notes of March 5, 2018; Town Council Meeting Minutes of February 20, 2018; Budget Workshop Notes of February 12, 2018; Budget Workshop Notes of February 22, 2018; Accept the following monthly financial/activity report: Town Clerk; Approve refunds resulting from the Motor Vehicle Phase-Out Program and from overpayments of 2017 real property tax submitted by the Tax

Collector; Approve abatements due to motor vehicle adjustments submitted by the Tax Assessor.

## **MOTION TO APPROVE CONSENT AGENDA**

## **PUBLIC FORUM**

## **COUNCIL PRESIDENT REPORT**

- 03/08/18 Budget Workshop
- 03/14/18 Budget Workshop
- 03/06/18 Chariho Financial School District Meeting

## **TOWN MANAGER REPORT**

- Winter Storm Work
- FEMA Flood Maps
- Employee Contract Negotiations

## **NEW BUSINESS**

1. Discuss and consider holding the Annual Financial Town Assembly scheduled for May 1, 2017 in the Town Hall Council Chambers, rather than in a local elementary school.
2. Discuss, consider and vote to approve the water line capital improvement infrastructure debt service surcharge.

## **BOARDS & COMMISSIONS**

1. Discuss, consider and vote to elevate Zoning Board of Review Alternate Michael Geary to Full Term Member and allow Zoning Board of Review Full Term Member Philip Scalise to serve as Alternate Member.

## **PUBLIC FORUM**

## **ADJOURN**

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: March 15, 2018