

**HOPKINTON CONSERVATION COMMISSION**  
**Notice of Regular Meeting or Workshop and Agenda**  
**Tuesday, November 14, 2017**  
**TOWN HALL**

- I. Call to order
- II. Approval or correction of minutes and workshop notes
- III. Featured items (30 minutes)
  - A. Wild and Scenic River Presentation
  - B. Wind Energy Ordinance Proposed Outline
- IV. Officer Reports / Project Updates (5 minutes each, oldest first)
  - A. Planning Board / Zoning Board Report (John)
  - B. Legislation and meetings watch (Deb)
- V. Old business
  - A. Hopkinton Outdoors (John)
  - B. Wellhead Protection and 25 User Threshold (Harvey)
- VI. Public Forum
- VII. Identify topics for next meeting
- VIII. Review and assign action items
- IX. Adjournment