

HOPKINTON TOWN COUNCIL MEETING – November 20, 2017  
BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

**7:00 P.M.** Call to Order – Moment of silent meditation and a salute to the Flag.

**HEARINGS MOTION TO SIT AS A LICENSING BOARD**

**LIQUOR LICENSE RENEWALS**

1. Open a hearing on renewal of the following Liquor Licenses continued from November 6, 2017:

**Class A:**

Hopkinton Liquor Depot, Lynn Marie Finn, President of PLW  
Hopkinton. Inc. – 229 Main Street, Ashaway, RI 02804.

Applicant or representative present.

**Class BV:**

Chariho Grill – Daniel Konuch, President - 14 Spring Street, Hope  
Valley, RI 02832.

Applicant or representative present.

All fees paid and notices posted.

Discussion.

Anyone wishing to speak for, or against.

Consider motion and vote to grant renewal to each license subject to  
all state and town regulations being met and all town taxes current  
prior to issue.

**VICTUALLING LICENSE RENEWAL**

2. Open a hearing on renewal of the following Victualling License:

Chariho Grill, 14 Spring Street, Hope Valley.

Consider motion and vote to grant renewal to the license subject to all  
state and town regulations being met and all town taxes current prior  
to issue.

**MOTION TO ADJOURN AS LICENSING BOARD AND  
RECONVENE AS COUNCIL**

**2018 RIDEM LARGE RECREATION DEVELOPMENT GRANT**

Open a hearing to entertain public comment, and discuss and consider  
improvements/modifications to the proposed Langworthy Field  
Improvement Plan (Phase II).

Town Council comments, questions, discussion.  
Public comment, questions, discussion.

Discuss, consider and vote to authorize Town Planner James M. Lamphere to sign and submit an application for a 2018 RIDEM Large Recreational Grant in the amount of \$300,000 to assist in the funding of the Langworthy Field Improvement Plan (Phase II).

### **CONSENT AGENDA**

Approve Town Council Meeting Minutes of October 16, 2017; Accept the following monthly financial/activity report: Town Clerk; Approve abatements due to motor vehicle adjustments and a real property adjustment submitted by the Tax Assessor; Approve refunds resulting from the Motor Vehicle Phase-Out Program submitted by the Tax Collector.

### **MOTION TO APPROVE CONSENT AGENDA**

### **PUBLIC FORUM**

### **COUNCIL PRESIDENT REPORT**

- Letter from Burrillville Council President Pacheco re: comments for news conference as it pertains to the proposed power plant in Burrillville.
- 11/09/17 Superintendent's Open Forum.

### **NEW BUSINESS**

Announcement re: Ashaway Free Library Community Room Fundraising Campaign – Board of Trustees President Fran Cohen.

### **PUBLIC FORUM**

### **ADJOURN**

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: November 16, 2017