

HOPKINTON TOWN COUNCIL MEETING – February 22, 2022  
BUSINESS AGENDA  
Town Hall, 1 Town House Road, Hopkinton, RI 02833

**NOTICE  
HYBRID MEETING BEING HELD IN PERSON AND REMOTE**

Understanding the people have a vested interest in the operation of their government, the Hopkinton Town Council intends to include the public on February 22, 2022. However, due to the COVID-19 virus, the Council wants to be sure that everyone can do so safely from their own homes. Therefore, this hybrid meeting will be held in person and remotely using Zoom.

To get the most out of the hybrid meeting technology, participants can join by computer when possible. Joining by computer allows you to see the Town Council members on-screen and makes it easier to use the functions for indicating you wish to speak and muting/un-muting yourself.

To attend the meeting remotely, please connect in by 7:00 PM. **Note:** Participants will not be able to connect before the host begins the session, and anyone trying to connect who are unable to do so should try again after 7:00 PM.

You are invited to a Zoom webinar.  
When: Feb 7, 2022 07:00 PM Eastern Time (US and Canada)  
Topic: Town Council Meeting - February 7, 2022 - Remote Only

**REMOTE MEETING ACCESS:**

**Please click the link below to join the webinar:**

<https://us02web.zoom.us/j/87413651485?pwd=aWFEd3NScjRFMzYxQzE0eXpYbnJOQT09>  
Passcode: 90004

**Zoom Webinar ID:** 874 1365 1485  
Passcode: 90004

Dial-In: 1-646-558-8656  
**Webinar ID:** 874 1365 1485

**\*\*Citizens wishing to speak during public forum:**

Any participants wishing to speak during the public forum should indicate so as early as possible. The Zoom meeting has a 'Raise your hand' indicator that you enable to let the host know you wish to speak.

To 'Raise your hand' in Zoom:

**By Computer:**

Click "raise hand" from the Zoom menu bar and wait for the meeting host to ask you to unmute. Once asked to unmute, press "unmute" to unmute and speak.

**By Phone:**

Dial \*9 to "raise your hand" and wait for the meeting host to ask you to unmute. Once asked to unmute, dial \*6 to unmute and speak.

**"Please remember when making a public comment to state your name and address before speaking."**

Please note: Because of ever-changing regulations due to the COVID-19 virus, this meeting may be cancelled. Please check the Town of Hopkinton website [www.hopkintonri.org](http://www.hopkintonri.org) for updates on these meetings and other important Town or COVID-19 information.

Elizabeth J. Cook-Martin  
Council Clerk/Town Clerk

**"Please remember when making comments to state your name before speaking."**

**6:00 P.M.** Workshop – Continue review/discussion of draft Town Council Bylaws.

**7:00 P.M.** Call to Order – Moment of silent meditation and a salute to the Flag.

**PROCLAMATION - in Honor of Retiring Town Planner James Lamphere**

## **HEARINGS**

Open a hearing on proposed amendments to Chapter 17 – Streets, Sidewalks and Other Public Places of the Code of Ordinances of the Town of Hopkinton, as amended, specifically amendments to Division 4 – Building Numbers and Street Names and to add a Division 5 - Official Street Map, introduced and sponsored by Councilor Robert Marvel.

The purpose of the proposed amendments to Division 4. – Building Numbers and Street Names would provide a means of locating residential, business and/or other structures for expedient emergency response by fire, police rescue & other emergency services; establish a property location that will serve as E911 locator and/or mail delivery locator; provide property owners and the Town with a systematic and accurate means of identifying and locating property; assist in proper delivery of utilities and other delivery services.

The purpose of the proposed amendments to Division 5. Would create an official street map establishing definitions; to further the orderly layout and use of land, to stabilize the location of real property boundary lines; to ensure property legal descriptions; to facilitate adequate provisions for transportation and to facilitate the further subdivision of larger tracts into smaller parcels of land.

Council discussion/public comment.

Consider motion to continue or resume public hearing at a later date, place and time or set a date for a decision.

## **CONSENT AGENDA**

Approve Town Council Meeting Minutes of February 7, 2022; Accept the following monthly financial/activity report: Town Clerk.

## **MOTION TO APPROVE CONSENT AGENDA**

## **TOWN MANAGER REPORT**

- Proclamation in honor of James Lamphere

## **OLD BUSINESS**

1. Update received from Representative Brian P. Kennedy re: improvements made by National Grid in Tomaquag vicinity as reported by the Public Utilities Commission including new fuses and tree clearing efforts being implemented in resolving power outage problems.

## **NEW BUSINESS**

1. Discuss, consider and possibly vote to adopt the proposed Town-wide FY 2022-23 Annual Goals and FY's 2024-26 Multi-year Goals.
2. WPWA Wild and Scenic River Stewardship Council discussion on Low Impact Development (LID) Municipal Assessment from RI Department of Environmental Management:
  - a). Discuss, consider and possibly vote to approve any assistance required to complete the survey.
3. Senior Exemptions Program – Joe Moreau, Public Welfare Director.

## **PUBLIC FORUM**

## **ADJOURN**

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: February 17, 2022