



Wood Environment & Infrastructure Solutions, Inc.
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May 14, 2021

Mr. Jim Lamphere
Planner, Town of Hopkinton
Hopkinton Planning Department
482 Main Street, 2nd Floor
Hopkinton, RI 02833

Subject: Master Plan – Proposed Medical Building Addition

Location: 823 Main Street
Hopkinton, Rhode Island

Applicant: Wood River Health Services
823 Main Street
Hopkinton, RI 02832

Dear Mr. Lamphere,

On behalf of Wood River Health Services (WRHS), Wood Environment & Infrastructure Solutions, Inc. (Wood) is pleased to submit the following Master Plan application materials in support of a proposed medical building addition at the above-referenced location at AP 14 Lot 47A. In accordance with the Town of Hopkinton's "Master Plan Checklist for Major Land Development and Major Subdivisions", please find the following enclosed with this letter:

1. Application Fee – \$900 check
2. Completed "Master Plan Checklist for Major Land Development and Major Subdivisions"
3. 10 copies of the Narrative Report and Appendices including:
 - o Reduced size Schematic Site Plans, dated May 14, 2021
 - o Site Location Map
 - o NRCS Soils Map and Soils Information
 - o RIDEM Environmental Resource Map
 - o Wetlands Report
 - o Test Hole logs
 - o Reduced size Half-Mile Radius Map, dated February 25, 2021
 - o Existing and Proposed Hydrologic Analyses
 - o Existing and Proposed Watershed Maps
4. 10 full size copies of the Schematic Site Plans, dated May 14, 2021
5. 10 full copies of the Half-Mile Radius Map, dated February 25, 2021
6. 10 full size and 10 reduced size copies of the Survey Plan, dated March 17, 2021
7. 10 full size copies and 10 reduced size copies of Schematic Architectural Plans, dated April 16, 2021
8. 10 copies of 200-ft radius map and abutter mailing list from the Town of Hopkinton's online GIS database
9. 1 copy of the site lighting cut sheets and photometric plan
10. 1 copy of the Planning Department's 18.2 Application Notification List
11. 1 copy of a Zoning Certificate from the Hopkinton Building/Zoning Department
12. 1 copy of a Record Decision for Plat 14 Lot 47A, dated January 21, 1999
13. 1 copy of email correspondence with the Tax Assessor indicating the property's tax status
14. 1 copy of the Planning Department's 18.12 Farm, Forest, and Open Space Form
15. 1 copy of the design firms' proof of RI Registration
16. 1 copy of the design individuals' proof of RI registration



17. 1 copy of the Planning Department's 18.7 Owner Authorization Form for Subdivision

Should you have any questions regarding this submittal, please contact me directly at 978-727-4007 or michael.wilkinson@woodplc.com.

Sincerely,

Wood Environment & Infrastructure Solutions, Inc.

A handwritten signature in black ink, appearing to read "Michael Wilkinson". The signature is fluid and cursive, with a large initial "M" and "W".

Michael Wilkinson, PE, Project Engineer

