



Civil Engineers • Land Surveyors  
Land Use Planners • Environmental Consultants

Raymond F. Cherenzia, P.E., L.S., Founder  
Sergio F. Cherenzia, P.E., President

March 26, 2021

Jim Lamphere, Town Planner  
Town of Hopkinton  
Thayer House  
482 Main Street, 2<sup>nd</sup> Floor  
Hopkinton, RI 02833

Subject: Major Land Development – Master Plan Application for Stone Ridge at Hopkinton  
Palmer Circle (Plat 11 Lot 47A)  
Hopkinton, Rhode Island

Dear Mr. Lamphere:

Cherenzia & Associates, Ltd. (Cherenzia) has reviewed the Crossman Engineering Comments dated December 5, 2020 and coordinated with Conservation Commission/Appalachian Mountain Club and is pleased to submit the following revised documents:

1. Twelve (12) copies of the following:
  - a. 500 Foot Abutter Map.
  - b. Fiscal Impact Statement dated March 25, 2021.
  - c. Project Narrative prepared by Cherenzia & Associates; Ltd. dated March 2021.
  - d. Master Plan Stormwater Evaluation prepared by Cherenzia & Associates; Ltd. dated March 2021.
  - e. Wildlife Habitat Assessment prepared by Mason & Associates; Inc. dated March 19, 2021.
  - f. Major Land Development Project Plan Review Analysis prepared by Pimentel Consulting; Inc. dated March 19, 2021.
  - g. Crossman Engineering Response to Comments Letter
2. Twelve (12) full size (24"x36") copies and twelve (12) reduced (11"x17") copies of each of the following:
  - a. Master Plan (24"x36") prepared by Cherenzia & Associates, Ltd. titled, "Stone Ridge at Hopkinton" Sheet C-1, revised March 26, 2021 and "Existing Conditions Plan", prepared by Cherenzia & Associates, Ltd., Sheet 1 of 1, revised January 13, 2021.
  - b. Half Mile Vicinity Map (24"x36") prepared by Cherenzia & Associates, Ltd. revised January 13, 2021.
  - c. Landscape Plan (24"x36") prepared by Traverse Landscape Architects. titled, "Stone Ridge Solar Farm" Sheet L0.1 through L12.0, dated March, 2021.
  - d. Open Space Figure (24"x36") prepared by Cherenzia & Associates, Ltd. dated March 25, 2021.

The following items were previously submitted but have not been revised. Copies can be provided if required.

1. Completed Owner Authorization Form
2. Completed Application Notification List
3. Completed Master Plan Checklist
4. 500 Foot Abutters List.
5. Landscape Narrative

A separate response to comments letter shall be provided to Crossman Engineering addressing each of their comments in detail and can be provided to the town if requested.

Should you have any additional questions or concerns, please do not hesitate to contact me at 401-596-7747.

Sincerely,



Sergio F. Cherenzia, P.E.  
President