

# *Hopkinton Land Trust*

## **Notice of Meeting**

Date: February 25, 2020

Time: 7:00 PM

Location: Crandall House, Ashaway

## **Agenda**

A. Call to order

B. Approval of Previous meeting minutes: January 28, 2020

C. Accounting of funds: Citizen's \$37,225; Webster \$664,313

D. Reports

Chair: meeting schedule; Land and Water Summit March 7; Chariho Rotary

Subcommittees: Advocacy- Goat Rocks, Stone Ridge (Sarah/Cyndy)

Friends/HLT: trail work schedule and save dates email

Land Mgmt and Stewardship:

Crown Farm Preserve parking- minor erosion, SE corner.

Depot Square/Brushy Brook Trail update- Notice period ends Mar 2.

Submitting request to URI Trocki class for 3 BDR's

GP, Crown Farm, Mechanic St. \$250 ea.

Funding and Grants: \$15K as requested included in Town budget as of workshop Feb 13

E. Old Business: N/A

F. New Business: N/A

G. Public Forum

H. Executive Session: pursuant to RI Gen. Law Ch. 42-46-5a, (5)]

Discuss potential land acquisition

I. Adjourn