

HOPKINTON TOWN COUNCIL MEETING – September 21, 2020  
BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

**NOTICE  
MEETING BEING HELD REMOTELY**

Understanding the people have a vested interest in the operation of their government, the Hopkinton Town Council intends to include the public on September 21, 2020. However, due to the COVID-19 virus, the Council wants to be sure that everyone will do so safely from their own homes.

To attend the meeting, please call in by **7:00 PM**.

**To Join meeting by computer:**

<https://zoom.us/j/7087805899>

Meeting ID: 708 780 5899

**To Join meeting by telephone:**

Dial 877 853 5247 or 888 788 0099 Meeting ID: 708 780 5899#

**\*\*Citizens wishing to speak during public forum:**

**By Phone:** Dial \*9 to “raise your hand” and wait for the meeting host to ask you to unmute. Once asked to unmute, dial \*6 to unmute and speak.

**By Computer:** Click “**raise hand**” from within the Zoom “**participants**” window and wait for the meeting host to ask you to unmute. Once asked to unmute, press “**unmute**” to unmute and speak.

Please note: Because of ever-changing regulations due to the COVID-19 virus, this meeting may be cancelled. Please check the Town of Hopkinton website [www.hopkintonri.org](http://www.hopkintonri.org) for updates on these meetings and other important Town or COVID-19 information.

Elizabeth J. Cook-Martin  
Council Clerk/Town Clerk

**6:45 P.M.** Convene Open Session and Recess to Executive Session under:

1. R.I.G.L. 42-46-5(a)(1) Board/Commission interview – Conservation Commission.

Reconvene in Open Session.

Statement by the Council President that no votes were taken in Executive Session.

Consider and vote on Motion to Seal the minutes of the Executive Session.

**7:00 P.M.** Call to Order – Moment of silent meditation and a salute to the Flag.

**CONSENT AGENDA**

Approve Town Council Meeting Minutes of September 1, 2020; Accept the August 3, 2020 transcript as the record of the decision re: amendments to Chapters 272 and 273; Accept the August 3, 2020 transcript as the record of the hearing re: Centrica Business Solutions/James & Karen Cherenzia request for an amendment to the Comprehensive Plan & Zoning Ordinance; Accept the August 17, 2020 transcript as the record of the hearing re: Centrica Business Solutions/Maitland Fothergill request for an amendment to the Comprehensive Plan & Zoning Ordinance; Accept the following monthly financial/activity report: Town Clerk; Approve refunds due to an overpayment by the escrow company on a 2019 motor vehicle tax and due to overpayments by the escrow company on 2020 real property taxes submitted by the Tax Collector; Approve abatements resulting from a correction to 2020 tangible tax re: year of camper submitted by the Tax Assessor; Set October 5, 2020 as a hearing date for a Class F Liquor License for a virtual wine tasting fundraiser event filed by Langworthy Public Library.

**MOTION TO APPROVE CONSENT AGENDA**

**OLD BUSINESS**

1. Discuss, consider and vote on a motion to either approve or reject the petition for an amendment to the Hopkinton Comprehensive Plan Future Land Use Map and an amendment to the Hopkinton Zoning Ordinance filed by Centrica Business Solutions, 1484 Candlewood Road – Suite T-W, Hanover, MD 21076 and Karen M. & James W. Cherenzia, Jr., 201 Chase Hill Road, Ashaway, RI 02804 for property located at Chase Hill Road as Plat 2, Lot 32, an RFR-80 Zone following completion and closing of the public hearing on August 3, 2020.
2. Discuss, consider and vote on a motion to either approve or reject the petition for an amendment to the Hopkinton Comprehensive Plan Future Land Use Map and the Hopkinton Zoning Ordinance, filed by Centrica Business Solutions, 1484 Candlewood Road – Suite T-W, Hanover, MD 21076 and Maitland Fothergill, 16 Wollen Drive, Cumberland, RI 02864 for property located at 10-A Crandall Lane #B, Ashaway, RI 02804 identified as Plat 2, Lot 001, an RFR-80 Zone following completion and closing of the public hearing on August 17, 2020.

## **PUBLIC FORUM**

## **ADJOURN**

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: September 17, 2020