

- REFERENCES:
1. PLAN OF BOUNDARY SURVEY FOR ADMINISTRATIVE SUBDIVISION PREPARED FOR LAWRENCE E. JACOBSON AND ROBERT E. JACOBSON, ASSESSOR'S PLAT 2 PARCELS 11 & 11A JACOBSON TRAIL HOPKINTON, RHODE ISLAND SCALE 1"=50' JANUARY 28 1998 ALFRED W. DIORIO, RLS. INC.
 2. PLAN TO ACCOMPANY AN ADMINISTRATIVE SUBDIVISION PREPARED FOR BRUCE A. PIETRALLO AND GINA LAVARINI ASSESSOR'S PLAT 2 PARCELS 124 JACOBSON TRAIL, ASHAWAY HOPKINTON, RHODE ISLAND SCALE 1"=50' MARCH 16 2003 ALFRED W. DIORIO, RLS. INC.
 3. PLAN SHOWING DIVISION OF LAND OF FRANKLIN & CAROL ANN DIROVA OAK STREET HOPKINTON, R.I. SCALE 1"=50' NOVEMBER 1978 DOMINIC A. GABRIELE, CIVIL ENGINEER.
 4. ADMINISTRATIVE SUBDIVISION PLAN FOR HAGEN PARTNERSHIP TRUST, HOPKINTON, RHODE ISLAND SHEET GREEN 12 & 13 JACOBSON TRAIL HOPKINTON, RHODE ISLAND 1"=60' 10/02/10 DANIEL F. HARRINGTON III P.L.S.

ZONING - RFR 80
 MINIMUM AREA 80,000 SQ. FT.
 MINIMUM FRONTAGE 225 FEET
 MINIMUM SETBACK REQUIREMENTS
 FRONT 60 FEET
 SIDE 40 FEET
 REAR 50 FEET

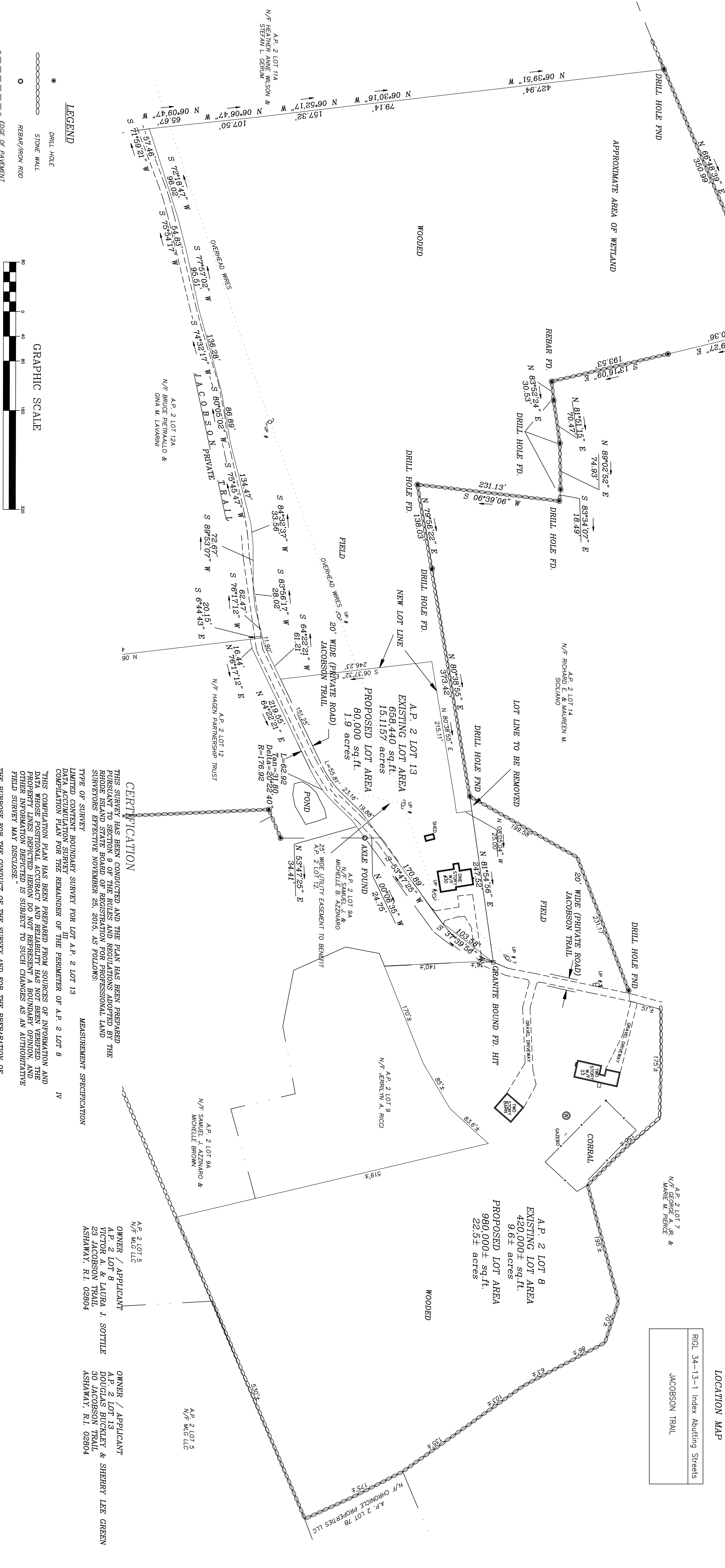
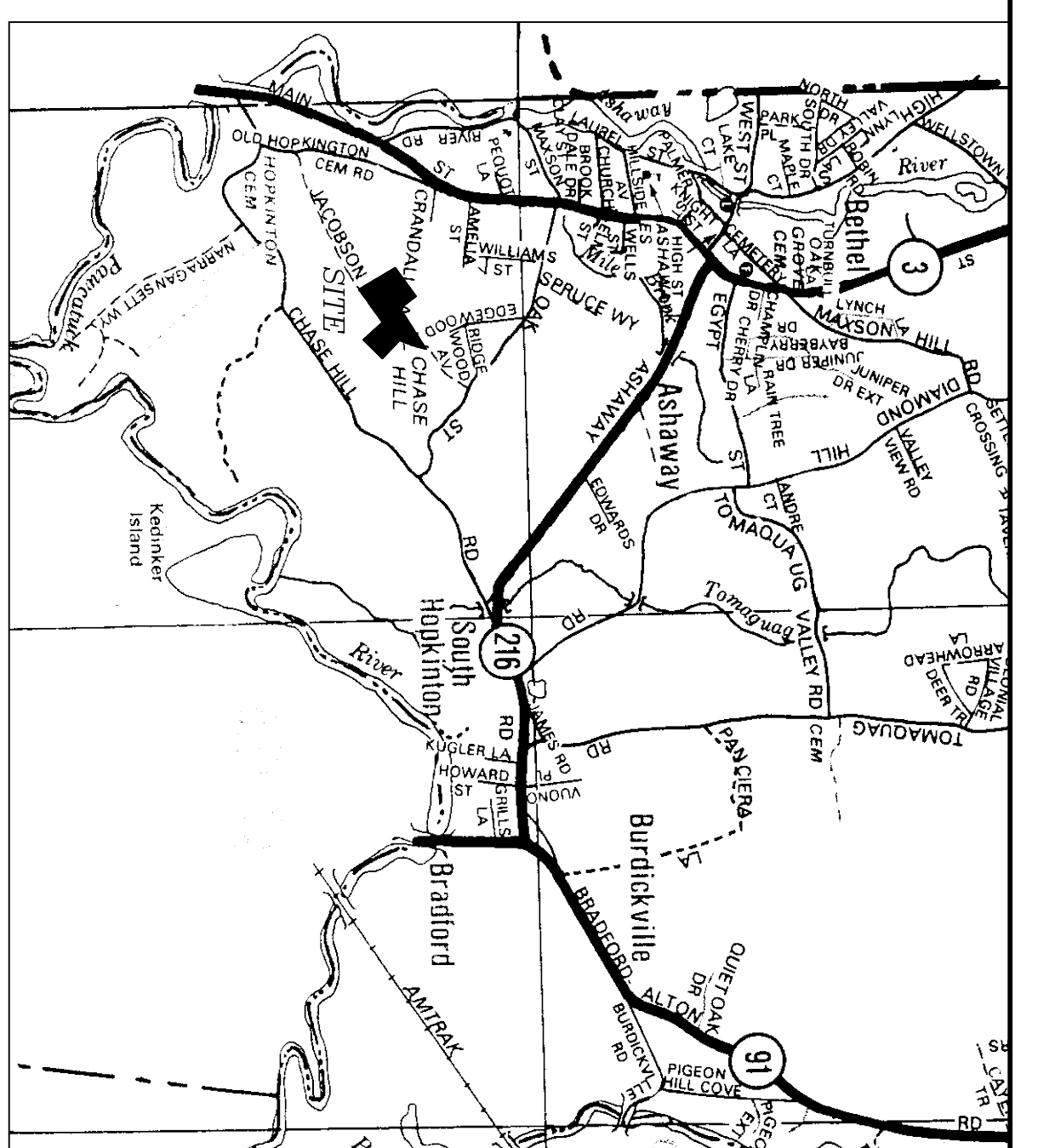
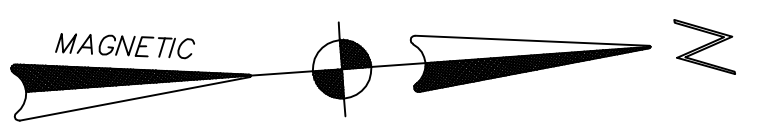
- NOTES
- 1) THE PROPERTY SHOWN HEREON IS NOT WITHIN THE 100 YEAR FLOOD PLAIN BOUNDARY AS SHOWN ON FIRM FLOOD INSURANCE RATE MAP TOWN OF HOPKINTON RHODE ISLAND WASHINGTON COUNTY COMMUNITY PANEL NO.443395 0003 B MARCH 16, 1981
 - 2) A WIDTH OF 20 FEET WIDE WAS HELD FOR THE JACOBSON TRAIL STREETLINE.

FOR LAND EVIDENCE RECORDS:
 RECEIVED FOR RECORD
 HOPKINTON, R.I. _____ 2020
 AT _____ O'CLOCK _____ M AND _____
 RECORDED IN BOOK NO. _____
 PAGE _____ OF THE LAND
 EVIDENCE RECORDS.

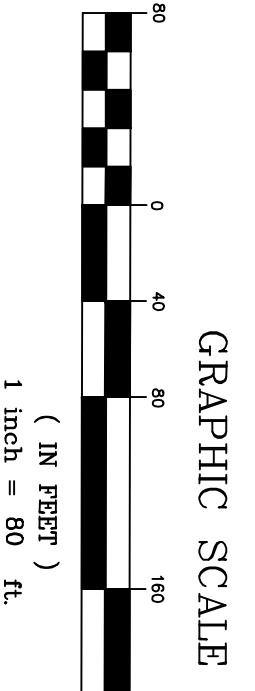
ELIZABETH COOK-MARTIN
 WITNESS TOWN CLERK

FOR THE TOWN PLANNER

ADMINISTRATIVE OFFICER DATE



- LEGEND
- DRILL HOLE
 - STONE WALL
 - REBAR/IRON ROD
 - EDGE OF PAVEMENT
 - EDGE OF WOODS



CERTIFICATION

THIS SURVEY HAS BEEN CONDUCTED AND THE PLAN HAS BEEN PREPARED PURSUANT TO SECTION 9 OF THE RULES AND REGULATIONS ADOPTED BY THE RHODE ISLAND STATE BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS EFFECTIVE NOVEMBER 23, 2015, AS FOLLOWS:

TYPE OF SURVEY LIMITED CONTENT BOUNDARY SURVEY FOR LOT A.P. 2 LOT 13

MEASUREMENT SPECIFICATION DATA ACCUMULATION SURVEY FOR THE PERIMETER OF A.P. 2 LOT 8

IV

THIS COMPILATION PLAN HAS BEEN PREPARED FROM SOURCES OF INFORMATION AND DATA WHOSE POSITIONAL ACCURACY AND RELIABILITY HAS NOT BEEN VERIFIED. THE USER OF THIS PLAN SHOULD BE AWARE THAT THE ACCURACY OF THE INFORMATION OTHER INFORMATION DEPICTED IS SUBJECT TO SUCH CHANGES AS AN AUTHORITY'S FIELD SURVEY MAY DISCLOSE.

THE PURPOSE FOR THE CONDUCT OF THE SURVEY AND FOR THE PREPARATION OF THE ADMINISTRATIVE SUBDIVISION OF LAND AND FINAL RECORDING.

BY DANIEL F. HARRINGTON, III PLS LICENSE NO. 1919
 CON. NO. 4319

ADMINISTRATIVE SUBDIVISION PLAN
 FOR
 VICTOR A. & LAURA J. SOTTILE
 DOUGLAS BUCKLEY AND SHERRY LEE GREEN
 A.P. 2 LOTS 8 & 13 JACOBSON TRAIL
 HOPKINTON, RHODE ISLAND

DANIEL F. HARRINGTON III P.L.S.
 P.O. BOX 804
 HOPE VALLEY, R.I. 02832
 (401) 539-7344

DATE	REVISIONS

DATE ISSUED: 4/20/20
SCALE: 1"=80'
DESIGNED BY: D.F.H.
DRAWN BY: D.F.H.
CHECKED BY: D.F.H.
JOB NO.: GREEN/SOTTILE
DWG NO.: 1