

HOPKINTON TOWN COUNCIL MEETING – August 17, 2020
BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

**NOTICE
MEETING BEING HELD REMOTELY**

Understanding the people have a vested interest in the operation of their government, the Hopkinton Town Council intends to include the public on August 17, 2020. However, due to the COVID-19 virus, the Council wants to be sure that everyone will do so safely from their own homes.

To attend the meeting, please call in by **7:00 PM**. Toll free: **1-877-853-5247** or **1-888-788-0099**. Enter the Meeting ID and #: **708-780-5899#**

When asked for a participant ID press #
To be recognized to speak press *9

Please note: Because of ever-changing regulations due to the COVID-19 virus, this meeting may be cancelled. Please check the Town of Hopkinton website www.hopkintonri.org for updates on these meetings and other important Town or COVID-19 information.

Elizabeth J. Cook-Martin
Council Clerk/Town Clerk

7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.

HEARINGS

**PETITION FOR AN AMENDMENT TO THE FUTURE LAND USE MAP OF THE
COMPREHENSIVE PLAN AND A ZONING ORDINANCE AMENDMENT**

Open a hearing to consider an amendment to the Hopkinton Comprehensive Plan Future Land Use Map and the Hopkinton Zoning Ordinance, filed by Centrica Business Solutions, 1484 Candlewood Road – Suite T-W, Hanover, MD 21076 and Maitland Fothergill, 16 Wollen Drive, Cumberland, RI 02864 for property located at 10-A Crandall Lane #B, Ashaway, RI 02804 identified as Plat 2, Lot 001, an RFR-80 Zone. The July 6, 2020 hearing had been cancelled upon receipt of a request for a postponement from the applicant's attorney and the hearing was rescheduled to August 17, 2020.

The applicants propose to construct a 3.9± MW DC ground-mounted solar installation on 15.32± acres of property on Assessor's Plat 2, Lot 001. The proposal to utilize the property will require approval of the proposed Comprehensive Plan Future Land Use Map Amendment from Low-Density Residential to Commercial and a Zoning Classification Amendment from RFR-80 to Commercial.

Documents associated with this hearing:

- [Crandall-Lane-Reduced-Concept-Plan-C-3-2020-08-04](#)
- [Crandall-Lane-Wooded-Buffer-Plan-C-4-2020-08-04](#)

Applicant or representative present.

Filing fees paid and notice posted.

Council discussion.

Public comment.

Consider motion to continue or resume public hearing at a later date, place and time or set a date for a decision.

CONSENT AGENDA

Approve the July 20, 2020 transcript as the hearing re: New Frontier LLC Class BV Liquor License; Set November 2, 2020 as a hearing date for renewal of Liquor Licenses

and Victualling Licenses; Set December 7, 2020 as a hearing date for renewal of Holiday Sales Licenses; Accept the following monthly financial/activity report: Town Clerk; Approve real property abatement due to a correction to an exemption for specially adapted housing – submitted by the Tax Assessor; Approve refund as a result of an overpayment by a taxpayer on 2019 tangible tax - submitted by the Tax Collector.

MOTION TO APPROVE CONSENT AGENDA

PUBLIC FORUM

TOWN MANAGER REPORT

- Covid-19 Restrictions
- Crandall House Playground
- Stubtown Road Landfill
- DPW Dump Truck

NEW BUSINESS

Discuss and consider scheduling a hearing date for a Comprehensive Plan Future Land Use Map Amendment and Zoning Ordinance Amendment filed by Comolli Granite Co., 4 Chase Hill Rd., Ashaway, RI 02804 and Centrica Business Solutions, 1484 Candlewood Rd. – Suite T-W, Hanover, MD 21078 for property owned by Comolli Granite Co. located on Chase Hill Rd., identified as a portion of AP 2 Lot 73 an RFR-80 Zone.

Discuss, consider and possibly vote to approve a request to extend Maple Court and accept extension as Town Road requested by Tia Priolo, Esq. on behalf of Joseph Morrone, Sarah Land Company, LLC.

ADJOURN

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: August 13, 2020