

# *Hopkinton Land Trust*

## **Notice of Meeting**

Date: November 26, 2019

Time: 7:00 PM

Location: Crandall House, Ashaway

## **Agenda**

A. Call to order

B. Executive Session: [pursuant to RI Gen. Law Ch.46 42-46-5a (5)]  
Discuss potential land acquisition

C. Approval of Previous meeting minutes: Nov. 12, 2019

D. Accounting of Funds

E. Reports

Chair: Next mtg., 12/10 @ 6:00 PM

Friends:

Land Mgmt and Stewardship: Crown Farm parking update, decide on material for top layer, length of paved apron.

Funding and Grants:

F. Old Business: N/A

G. New Business: N/A

H. Public Forum

I. Executive Session: [pursuant to RI Gen. Law Ch.46 42-46-5a (5)]  
Discuss potential land acquisition (If needed)

J. Adjourn