



## *Hopkinton Land Trust*

### **Notice of Meeting**

Date: December 10, 2019

Time: 6:00 PM

Location: Crandall House, Ashaway

### **Agenda**

- A. Call to order
- B. Approval of Previous meeting minutes: November 26, 2019
- C. Accounting of funds: Citizen's, Webster
- D. Reports
  - Chair: meeting schedule; subcommittee(s); thank you letter sent;
  - Friends/HLT:
    - Land Mgmt and Stewardship:
      - Crown Farm Preserve parking: property transfer update
      - Grills Preserve: gate/entryway
      - Depot Square/Brushy Brook Trail update
      - Kenyon Crossroads trail work
    - Funding and Grants: Chris researching with volunteer
- E. Old Business: N/A
- F. New Business: N/A
- G. Public Forum
- H. Executive Session: pursuant to RI Gen. Law Ch. 42-46-5a, (5)]
  - Discuss potential land acquisition
- I. Adjourn