6:30 P.M.

Motion to convene Open Session and enter into Executive Session under R.I.G.L. 42-46-5(a)(5) pertaining to discussions and/or considerations related to the disposition of publicly held property where advanced public information would be detrimental to the interest of the public.

Reconvene in Open Session.

Statement by the Council President that no votes were taken in Executive Session.

Consider and Vote on Motion to Seal the minutes of the Executive Session.

7:00 P.M.

Call to Order – Moment of silent meditation and a salute to the Flag.

HEARING:

2019 RIDEM LARGE RECREATION DEVELOPMENT GRANT

Open a hearing to consider an application for a 2020 RIDEM Large Recreation Development Grant for improvements and modifications to Crandall Field located at 22 Ashaway Road identified as AP 2 Lot 3A, 188 Main Street, identified as AP 24 Lot 5 and 190 Main Street identified as AP 24 Lot 4 and to entertain public comment on the Crandall Field Improvement Project Master Plan.

Discuss, consider and vote to approve the Crandall Field Improvement Project Master Plan, as such may be amended at the hearing.

Discuss, consider and vote to approve the submission of a 2020 RIDEM Large Recreation Development Grant in the amount of $400,000 to implement the Crandall Field Improvement Project Master Plan.

CONSENT AGENDA

Approve Special Town Council Meeting Minutes of October 28, 2019; Approve Town Council Meeting Minutes of November 4, 2019; Accept the October 7, 2019 transcript as the record of the decision re: prohibition of wind turbines; Consider and approve a petition from National Grid to install seven new utility poles and nine anchors on Dye Hill Road; Accept the following monthly financial/activity report: Town Clerk.

MOTION TO APPROVE CONSENT AGENDA

PUBLIC FORUM

NEW BUSINESS

Discuss, consider and possibly vote to authorize the Town Manager to forward correspondence to RIDEM supporting the Chariho Regional School
District’s grant application to RIDEM for a Recreation Acquisition and Development Grant Program Award to improve Richmond Elementary School property, including recreational facilities which will be primarily for non-school use and allow unfettered use by the public.

Discuss, consider and possibly vote to authorize the Town Manager to enter into a three-year Agreement with Constellation from December 2019 to December 2022 to provide electricity to the Town of Hopkinton at a fixed rate, as determined on November 19, 2019.

At the suggestion of Town Councilmembers Davis and Thompson, discuss, consider and possibly vote to set a date for a Council workshop to generally review ongoing and planned efforts and initiatives by the Town in the areas of general PSES solar project reforestation and decommissioning bonding/guarantees, general economic development planning in Hopkinton, projected education costs, as well as Town and State revenues.

PUBLIC FORUM

ADJOURN

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk’s Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: November 14, 2019