

HOPKINTON TOWN COUNCIL MEETING – October 21, 2019
BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

6:30 P.M. Motion to convene Open Session and enter into Executive Session under R.I.G.L. 42-46-5(a) (5) pertaining to discussions and or considerations related to the disposition of publicly held property where advanced public information would be detrimental to the interest of the public.

Reconvene in Open Session.

Statement by the Council President that no votes were taken in Executive Session.

Consider and Vote on Motion to Seal the minutes of the Executive Session.

7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.

2nd CDBG HEARING

Open a second public hearing on the PY 2019 Community Development Block Grant application.

Discussion – ranking of requests.

Decision - Motion to adopt authorizing resolution - see attached.

CONSENT AGENDA

Approve Town Council Meeting Minutes of October 7, 2019; Executive Session Minutes of October 7, 2019; Special Town Council Meeting Minutes of September 30, 2019; Executive Session Minutes of September 30, 2019; Accept the September 23, 2019 transcript as the record of the Solar DG LLC/Clearway Energy Group/Edward Carapezza Comprehensive Plan and Zoning Amendment hearing; Accept the following monthly financial/activity report: Town Clerk; Approve abatement as taxpayer no longer owns vehicle, submitted by the Tax Assessor; Approve refunds as a result of motor vehicle and real property overpayments, submitted by the Tax Collector.

MOTION TO APPROVE CONSENT AGENDA

PUBLIC FORUM

COUNCIL PRESIDENT REPORT

- 11/16/2019 Town-Wide Resident-Only Shred Day: 8-12 noon at Department of Public Works Headquarters, 395 Woodville Road.

NEW BUSINESS

1. Discuss, consider and possible vote to convey the Town's interest in a small slice of land along Tomaquag Road, property identified as Plat 5 Lot 108, to the Hopkinton Land Trust.

2. Expression of appreciation to the Neighbors Helping Neighbors organization – Councilor Thompson.

PUBLIC FORUM

ADJOURN

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: October 17, 2019

AUTHORIZING RESOLUTION OF THE LOCAL GOVERNING BODY

TOWN OF HOPKINTON, RI

WHEREAS, funds are available under the Rhode Island Community Development Block Grant Program, administered by the Department of Administration, Division of Planning, Office of Housing and Community Development; and,

WHEREAS, the Governor of the State of Rhode Island has authorized the Director of said Department/Office to disburse such funds; and,

WHEREAS, it is in the interest of the citizens of the Town of Hopkinton that application be made to undertake a Small Cities Community Development Program.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF HOPKINTON:

That the filing of this application for the amount of \$ to implement the activities proposed herein hereby authorized and that Frank T. Landolfi, Town Council President is hereby authorized and directed to file this application with the Office of Housing and Community Development, to provide any additional information or documents required by said office, to make any assurances required in connection with this program, to execute an agreement with the State of Rhode Island and to otherwise act as the Representative of the Town of Hopkinton in all matters relating to this application and any award which may be based upon this application.