

# *Hopkinton Land Trust*

## **Notice of Meeting**

Date: July 23, 2019

Time: 7:00 PM

Location: Crandall House, Ashaway

## **Agenda**

- A. Call to order
- B. Approval of Previous meeting minutes: June 25, 2019
- C. Accounting of funds: Citizen's, Town Stewardship, Webster/Redemption pay off
- D. Reports
  - Chair: Strategic plan F/HLT and HLT; MHP visit; meeting schedule
  - Friends/HLT:
  - Land Mgmt and Stewardship:
    - Expansion of Depot Square/Brushy Brook Trail update
    - Crown Farm Preserve parking: design, property transfer
    - GWS encroachment, bridge tree clean up
  - Funding and Grants:
- E. Old Business: Grills Preserve parking upgrade
- F. New Business:
- G. Public Forum
- H. Executive Session: pursuant to RI Gen. Law Ch. 42-46-5a, (5)]
  - Discuss potential land acquisition
- I. Adjourn