

HOPKINTON TOWN COUNCIL MEETING – June 3, 2019
BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

6:30 P.M. Motion to Convene Open Session and enter into Executive Session pursuant to RIGL sec. 42-46-5(a) (2) related to pending litigation and/or work session pertaining to pending and anticipated litigation.

Reconvene in Open Session.

Statement by the Council President that no votes were taken in Executive Session.

Consider and Vote on Motion to Seal the minutes of the Executive Session.

7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.

HEARINGS MOTION TO SIT AS A LICENSING BOARD

SPECIAL EVENT PERMIT

1. Open a hearing on an application for a Special Event Permit filed by Matthew DeFedele on behalf of Ashaway Cub Scout Pack 1 – Narragansett Council BSA, P.O. Box 965, Ashaway, RI 02804, co-sponsored by the Hopkinton Recreation Department and the Ashaway Volunteer Fire Department for a Family Camp-Out scheduled for 12:00 PM on June 29, 2019 through 11:00 AM on June 30, 2019 at Crandall Field.

Applicant or representative present.

Application complete/consider waivers.

Discussion.

Motion/ Vote/ Decision on the application.

MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL

CONSENT AGENDA

Approve Town Council Meeting Minutes of May 20, 2019; Executive Session Minutes of May 20, 2019; Special Town Council Meeting Minutes of May 15, 2019; Accept the May 13, 2019 transcript as the record of the hearing(s) for the Zone Amendment & Comprehensive Plan Future Land Use Map Amendment filed by Atlantic Solar, LLC, involving Gordon Excavating, Inc. and Hopkinton Land 1, LLC; Approve refund resulting from an overpayment of a 2018 Real Estate Tax and an overpayment of 2018 a Tangible Tax submitted by the Tax Collector.

MOTION TO APPROVE CONSENT AGENDA

PUBLIC FORUM

COUNCIL PRESIDENT REPORT

- 06/02/2019 70th Huck Finn Day

TOWN MANAGER REPORT

- Development Project/Exit 2

BOARDS & COMMISSIONS

1. Discuss, consider and possibly vote to appoint alternate member Carolyn Light to the full term position on the Planning Board.

PUBLIC FORUM

ADJOURN

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: May 30, 2019