

HOPKINTON CONSERVATION COMMISSION
Notice of Regular Meeting or Workshop and Agenda
Thursday, March 14, 2019 at 7 PM
TOWN HALL

- I. Call to order
- II. Approval or correction of minutes and workshop notes
- III. Featured items
 - A. Develop Sign, Maps, Notice Board and Kiosk Plan w/ SRICD – Create, File, Update, Budget, Priorities and Deadlines – John and Peter Stetson
 - B. Hopkinton Outdoors – Develop a Schedule and Budget for Webpage
 - C. Land and Water Conservation Summit Workshop Reports
- IV. Officer Reports / Project Updates (5 minutes each, oldest first)
 - A. Planning Board / Zoning Board Report (John)
 - B. Legislation and meetings watch (Deb)
- V. Old business
 - A. Farm Viability Ordinance Draft Changes
 - B. Solar and Wind – Fact Sheet
- VI. Annual Officer Selections
- VII. Other
- VIII. Public Forum
- IX. Identify topics for next meeting
- X. Review and assign action items
- XI. Adjournment