

HOPKINTON TOWN COUNCIL MEETING – February 19, 2019  
BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

6:45 P.M.                    Motion to convene Open Session and enter into Executive Session under R.I.G.L. 42-46-5(a) (1) Board/Commission interviews - Recreation Commission.

Statement by the Council President that the person or persons being discussed have been notified in advance in writing and advised that they have the right to have the discussion held in open session.

Reconvene in Open Session.

Statement by the Council President that no votes were taken in Executive Session.

Consider and Vote on Motion to Seal the minutes of the Executive Session.

**7:00 P.M.**                    Call to Order – Moment of silent meditation and a salute to the Flag.

**HEARINGS                    MOTION TO SIT AS A LICENSING BOARD**

**1. COMMERCIAL HAULERS LICENSE RENEWALS**

Open a hearing on the renewal of the following commercial haulers license:

Steven Piccolo Jr. & Sons, Inc., 7 Boombridge Rd., Westerly, RI.

Application and filing fee received/notice posted.

Discussion.

Motion and vote on whether to grant renewal to the commercial haulers license.

**2. SPECIAL EVENT PERMIT**

Open a hearing on an application for a Special Event Permit filed by Martin Liese on behalf of the Ashaway Sportsmen's Club, 45 Gun Club Path, P.O. Box 257, Ashaway, RI 02804 to hold the annual Huck Finn Day scheduled for Sunday, June 2, 2019 from 8:00 AM to 3:30 PM (rain date June 9, 2019) at Crandall Field, 188 Main Street, Ashaway, RI 02804.

Applicant or representative present.

Application complete/consider waivers.

Discussion.

Decision.

**3. CLASS F LIQUOR LICENSE**

Open a hearing on an application for a Class F Liquor License filed by Langworthy Public Library for a fundraiser to be held at the library scheduled for Saturday, June 15, 2019 from 6:00 PM to 9:00 PM.

Applicant or representative present.

Application complete/consider waivers.  
Discussion.  
Decision.

## **MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL**

### **CONSENT AGENDA**

Approve the Town Council Meeting Minutes of February 4, 2019; Accept the February 4, 2019 transcript as the record of the Zoning Ordinance Amendment & Comprehensive Plan Future Land Use Map Amendment hearing filed by Joyce K. Luzzi/Joyce K. Luzzi Living Trust; Approve Special Town Council Meeting Minutes of January 28, 2019; Accept the January 28, 2019 transcript as the record of the decision on the Zoning Ordinance Amendment & Comprehensive Plan Future Land Use Map Amendment filed by Southern Sky Renewable Energy RI, LLC, LR6-A Owner LLC & Realty Financial Partners VI LP; Accept the following monthly financial/activity report: Town Clerk; Approve refunds submitted by the Tax Collector resulting from approved abatements of 2016 & 2017 RP Tax; Approve abatements resulting from an adjustment on tangible property submitted by the Tax Assessor.

### **MOTION TO APPROVE CONSENT AGENDA**

### **PUBLIC FORUM**

### **OLD BUSINESS**

1. Render a decision on a Petition for a Comprehensive Plan Future Land Use Map Amendment and a Zoning Ordinance Map Amendment filed by Joyce K. Luzzi/Joyce K. Luzzi Living Trust, 145 Sakonnet Blvd., Narragansett, RI 02882 for property located at 165A Tomaquag Road identified as Plat 5 Lot 6, a Manufacturing Zone, to amend the Comprehensive Plan Future Land Use Map from Manufacturing to Medium-Density Residential and to rezone the parcel from Manufacturing to R-1 and heard on February 4, 2019.

Council deliberations.

Consider motion to adopt, or reject the Comprehensive Plan Future Land Use Map Amendment.

Consider motion to adopt, or reject the Zoning Ordinance Map Amendment.

### **NEW BUSINESS**

1. Discussion w/Hopkinton members of Chariho School Committee to discuss the proposed 2019-20 school budget, school-financed outside management study, forensic audit, state aid to education.
2. Discussion re: binding arbitration being extended to certified public school teachers and municipal employees (H5260).

### **BOARDS & COMMISSIONS**

1. Discuss, consider and vote to reappoint Daniel Baruti as alternate to the Zoning Board of Review.

## **PUBLIC FORUM**

### **ADJOURN**

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: February 14, 2019