

**HOPKINTON CONSERVATION COMMISSION**  
**Notice of Regular Meeting or Workshop and Agenda**  
**Thursday, February 14, 2019**  
**TOWN HALL**

- I. Call to order
- II. Approval or correction of minutes and workshop notes
- III. Featured items (30 minutes)
  - A. Solar and Wind – Develop a Fact Sheet?
  - B. Hopkinton Outdoors – Develop a Schedule and Budget for Webpage/Notice Boards/Kiosks and Signs, Site Visits
- IV. Officer Reports / Project Updates (5 minutes each, oldest first)
  - A. Planning Board / Zoning Board Report (John)
  - B. Legislation and meetings watch (Deb)
- V. Old business
  - A. Farm Viability Ordinance Draft Changes
- VI. Annual Officer Selections
- VII. Other
- VIII. Public Forum
- IX. Identify topics for next meeting
- X. Review and assign action items
- XI. Adjournment