

HOPKINTON TOWN COUNCIL MEETING – July 16, 2018
BUSINESS AGENDA

Chariho Middle School Auditorim, 455ASwitch Road, Wood River Jct., RI 02894

7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.

Introduction of Francesca Macaione, the Town Manager’s new
Administrative Assistant.

HEARINGS

**Zone Amendment & Comprehensive Plan Future Land Use Map Amendment – RI
Solar Renewable Energy III, LLC**

Continue the hearing on applications for a Zoning Ordinance
Amendment and a Comprehensive Plan Future Land Use Map
Amendment filed by Rhode Island Solar Renewable Energy III, LLC,
43 Creston Way, Warwick RI 02886 for property owned by George
Townsend, Rose Townsend & Carleen Bowen, Trustee, 350
Woodville Alton Road, Hope Valley, RI 02832 for property located at
350 Woodville Alton Road identified as Assessor’s Plat 11 Lot 57
zoned RFR-80; ~~Stephen M. Delpozzo, Jr., 18 Grantville Extension,
Hope Valley, RI 02832 for property located at 18 Grantville
Extension identified as Assessor’s Plat 15 Lot 11 zoned RFR-80;~~ Paul
& Mary Dijulio, 6 Townsend Road, Hope Valley, RI 02832 for
property located at 6 Townsend Road identified as Assessor’s Plat 11
Lot 57D zoned RFR-80. The Zoning Ordinance Amendment is filed
in accordance with Section 16 of the Zoning Ordinances of the Town
of Hopkinton as amended. The Comprehensive Plan Amendment is
filed in accordance with Ch. 2, Art. II, Div. 5, § 2-116(a), continued
from July 2, 2018.

The applicant is proposing to change portions of the properties from
RFR-80 Zone to Commercial Special Zone with a limitation to solar
use for the portions of the properties to install a Solar Array to allow
the erection and installation of solar panels to generate approximately
20 megawatts of energy per year utilizing 97.5 acres of the 97.5 acres
of Assessors Plat 11 Lot 57; ~~utilizing 4.8 acres of the 28.5 acres of
Assessors Plat 15 Lot 11;~~ and utilizing 2.8 acres of the 5 acres of
Assessors Plat 11 Lot 57D.

Applicant or representative present.

Filing fees paid and notice posted.

Council discussion.

Public comment.

Consider motion to continue hearing or to close hearing and set a date
for a decision.

CONSENT AGENDA

Approve Town Council Meeting Minutes of July 2, 2018; Accept the
following monthly financial/activity report: Town Clerk.

MOTION TO APPROVE CONSENT AGENDA

PUBLIC FORUM

COUNCIL PRESIDENT REPORT

- 07/11/2018 - Council President Meeting with residents

OLD BUSINESS

Discuss and consider scheduling a joint workshop with the Planning Board to discuss proposed revisions to Solar Ordinances.

NEW BUSINESS

Discuss, consider and vote to award a bid for a DPW pick-up truck, with a 9-foot snowplow and 5-year warranty to Tasca Ford of Berlin, CT in the amount of \$39,591 funded through the FY 2018-19 CIP account #02-620 entitled DPW—Equipment and Vehicles.

Discuss, consider and vote to award a bid for the replacement of police department roofing shingles to Pawcatuck Roofing Company, Inc., of Pawcatuck, CT in the amount of \$34,081.25 funded through the FY 2018-19 CIP, account #02-400, entitled Police Station Improvements.

Discuss, consider and vote to award a bid for the management and technical operations of the Town's three water systems to LaFramboise Water Services of Thompson, CT in the amount of \$569,00, per month, w/a fee of \$85.00, per hour, for work performed outside the scope of normal operations funded through the Town's waterline accounts.

Discuss and consider scheduling a hearing date regarding a Zone Ordinance Amendment filed by LR6-A Owner, LLC re: Brushy Brook Solar.

PUBLIC FORUM

EXECUTIVE SESSION

Recess to Executive Session under (1) RIGL sec. 42-46-5(a)(7) for Preliminary Discussions and/or Considerations Related to the Investment of Public Funds Where the Premature Disclosure Would Adversely Affect the Public Interest.

Reconvene in Open Session.

Statement by the Council President that no votes were taken in Executive Session.

Consider and Vote on Motion to Seal the minutes of the Executive Session.

ADJOURN

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: July 12, 2018