

HOPKINTON TOWN COUNCIL MEETING – June 18, 2018
BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.

HEARINGS

Zone Amendment & Comprehensive Plan Future Land Use Map Amendment – RI Solar Renewable Energy III, LLC

Open a hearing on applications for a Zoning Ordinance Amendment and a Comprehensive Plan Future Land Use Map Amendment filed by Rhode Island Solar Renewable Energy III, LLC, 43 Creston Way, Warwick RI 02886 for property owned by George Townsend, Rose Townsend & Carleen Bowen, Trustee, 350 Woodville Alton Road, Hope Valley, RI 02832 for property located at 350 Woodville Alton Road identified as Assessor's Plat 11 Lot 57 zoned RFR-80; Stephen M. Delpozso, Jr., 18 Grantville Extension, Hope Valley, RI 02832 for property located at 18 Grantville Extension identified as Assessor's Plat 15 Lot 11 zoned RFR-80; Paul & Mary Dijulio, 6 Townsend Road, Hope Valley, RI 02832 for property located at 6 Townsend Road identified as Assessor's Plat 11 Lot 57D zoned RFR-80. The Zoning Ordinance Amendment is filed in accordance with Section 16 of the Zoning Ordinances of the Town of Hopkinton as amended. The Comprehensive Plan Amendment is filed in accordance with Ch. 2, Art. II, Div. 5, § 2-116(a).

The applicant is proposing to change portions of the properties from RFR-80 Zone to Commercial Special Zone with a limitation to solar use for the portions of the properties to install a Solar Array to allow the erection and installation of solar panels to generate approximately 20 megawatts of energy per year utilizing 97.5 acres of the 97.5 acres of Assessors Plat 11 Lot 57; utilizing 4.8 acres of the 28.5 acres of Assessors Plat 15 Lot 11; and utilizing 2.8 acres of the 5 acres of Assessors Plat 11 Lot 57D.

Applicant or representative present.

Filing fees paid and notice posted.

Council discussion.

Public comment.

Consider motion to continue hearing or to close hearing and set a date for a decision.

CONSENT AGENDA

Approve Town Council Meeting Minutes of June 4, 2018; Executive Session Minutes of June 4, 2018; Accept the court transcript of May 21, 2018 as the record of the hearing regarding Hopkinton/Coastal Plastics Zone Amendment hearing; Accept the court transcript of May 21, 2018 as the record of the decision regarding the RI Solar Energy Renewal, LLC/Maxson Hill LLC Zone Amendment/Comprehensive Plan FLUM decision; Accept the following monthly financial/activity report: Town Clerk; Set July 2, 2018 as a hearing date for a Multi-Event Permit filed by Holly Tree Campground; Approve request of National Grid and Verizon for a joint pole on Alton Bradford Road.

MOTION TO APPROVE CONSENT AGENDA

PUBLIC FORUM

COUNCIL PRESIDENT REPORT

- Chariho Graduation

TOWN MANAGER REPORT

- Zoning Ordinance Rewrite
- HPD Roof Pre-bid Meeting
- Water System Pre-bid Meeting

OLD BUSINESS

1. Discuss, consider and possibly vote on the motion for re-consideration of condition #6 in the proposed decision of Rhode Island Solar Renewable Energy LLC and Maxson Hill LLC submitted by Vincent Naccarato, Esq.
2. Discuss and consider developing a charge for the proposed 1904 School Building Subcommittee.

NEW BUSINESS

1. Discuss, consider and vote to adopt Financial Resolutions and Tax Resolution for the fiscal year beginning July 1, 2018.
2. Discuss and consider proposed Farm Viability Ordinance amendment re: crop farm definitions submitted by the Conservation Commission.
3. Consider scheduling a workshop to discuss the funding, purchase and enactment of an Ordinance for E-911 locator signs to provide a means of locating residential, business and other structures for expedient emergency responses by police, fire, rescue and other emergency services.
4. Discuss, consider and vote on Resolution opposing pending legislation in the Rhode Island General Assembly requiring the indeterminate continuation of the terms and conditions of expired teacher collective bargaining agreements until such time as replaced by a newly-executed collective bargaining agreement.
5. Discuss, consider and vote to appropriate funds not to exceed \$1,500.00 for five (5) new meeting room chairs from Town Council Contingency line item #5065-001.

PUBLIC FORUM

ADJOURN

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: June 14, 2018