# HOPKINTON TOWN COUNCIL MEETING – May 21, 2018 BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

**7:00 P.M.** Call to Order – Moment of silent meditation and a salute to the Flag.

## HEARINGS MOTION TO SIT AS A LICENSING BOARD

### SPECIAL EVENT PERMIT

Open a hearing on an application for a Special Event Permit filed by Nathaniel Mitkowski on behalf of Ashaway Cub Scout Pack 1 – Narragansett Council BSA, P.O. Box 965, Ashaway, RI 02804 cosponsored by Hopkinton Recreation Department and Ashaway Volunteer Fire Department for a Family Camp-Out scheduled for 12:00 PM on June 23, 2018 through 10:00 AM on June 24, 2018 at Crandall Field.

Applicant or representative present.

Application complete/consider waivers.

Discussion.

Decision.

# MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL

## **ZONING ORDINANCE AMENDMENT**

Open a hearing on an application for a Zone Amendment to the Zoning Map filed by Town of Hopkinton and Coastal Plastics, Inc. for property located at 35 Mechanic Street identified as Assessor's Map 15 Lot 13B.

The purpose of the amendment is to correct the Zoning Map which erroneously lists this parcel as an RFR-80 Zone and to correctly identify the parcel as being a Manufacturing Zone as the parcel primarily has been used for manufacturing purposes since approximately 1880. The application is filed in accordance with Section 16 of the Zoning Ordinances of the Town of Hopkinton, as amended.

Applicant or representative present.

Filing fees paid and notice posted.

Council discussion.

Public comment.

Consider motion to continue hearing or to close hearing and set a date for a decision.

## **CONSENT AGENDA**

Approve May 1, 2018 FTA Minutes; Town Council Meeting Minutes of May 7, 2018; Special Town Council Meeting Minutes of May 8, 2018; Executive Session Minutes of April 2, 2018; Accept the following monthly financial/activity report: Town Clerk; Approve the Petition of National Grid/Verizon for a joint pole location on Tomaquag Road.

#### MOTION TO APPROVE CONSENT AGENDA

#### **PUBLIC FORUM**

#### **OLD BUSINESS**

1. Render decision re: Petition for a Zoning Ordinance Amendment involving a zoning map amendment and a comprehensive plan map amendment filed by Rhode Island Solar Renewable Energy LLC, 43 Creston Way, Warwick, RI 02886 and Maxson Hill LLC, 10 Wicasta Farm Road, Hope Valley, RI 02832 for property owned by Maxson Hill LLC located at 310 Main Street identified as Assessor's Plat 4 Lot 25 from an RFR-80/Mixed Use Village Zone to Commercial (Special) Zone as a result of the hearing held on March 19, 2018.

Council Deliberations.

Consider motion to adopt Chapter 259, the ordinance approving the Comprehensive Plan Map Amendment.

Consider motion to adopt Chapter 260, the ordinance approving the Zoning Amendment.

2. Discuss, consider and vote to authorize the Council President to sign the 2018 RIDEM Recreation Grant Agreement re: Langworthy Field Improvements Phase II \$300,000.00 Grant Award.

#### **NEW BUSINESS**

- 1. Discussion re: status of Ashaway Elementary School 1904 Building.
- 2. Discuss, consider and vote to authorize a \$100.00 Tee Sponsor donation from Town Council Contingency line item # 5065-001 to sponsor a tee to support and contribute towards the June 2, 2018 Hopkinton Police Department/IBPO Local 498 1<sup>st</sup> Annual Golf Tournament Fundraiser.
- 3. Presentation on the new RI Hands-Free Cell Phone Law going into effect on June 1<sup>st</sup>, 2018.

# **BOARDS & COMMISSIONS**

1. Discuss, consider and vote to reappoint Mary Karlsson to the Affordable Housing Partnership.

#### **PUBLIC FORUM**

#### **ADJOURN**

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: May 17, 2018