

HOPKINTON TOWN COUNCIL MEETING – June 4, 2018
BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

6:30 P.M. Convene Open Session and Recess to Executive Session under RIGL sec. 42-46-5(a)(1) Personnel – Town Manager’s Contract.

Statement by the Council President that the Town Manager has been notified in writing in advance and that he may opt to hold discussion in open session.

Reconvene in Open Session.

Statement by the Council President that no votes were taken in Executive Session.

Consider and Vote on Motion to Seal the minutes of the Executive Session.

7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.

CONSENT AGENDA

Approve Town Council Meeting Minutes of May 21, 2018; Executive Session Minutes of May 7, 2018; Executive Session Minutes of April 2, 2018; Set July 2, 2018 as a hearing date for a Multi-Event Permit filed by the Friends of the Land Trust re: Music in the Valley Concert Series; Approve the Petition of National Grid/Verizon for a joint pole location on Tomaquag Road; Approve refunds resulting from overpayments of 2017 RP taxes submitted by the Tax Collector.

MOTION TO APPROVE CONSENT AGENDA

PUBLIC FORUM

COUNCIL PRESIDENT REPORT

- 06/02/18 Ashaway Free Library Ground Breaking Ceremony
- 06/02/18 HPD First Annual Golf Tournament

TOWN MANAGER REPORT

- Four (4) Requests for Proposals

OLD BUSINESS

1. Render decision re: an application for a Zone Amendment to the Zoning Map filed by Town of Hopkinton and Coastal Plastics, Inc. for property located at 35 Mechanic Street identified as Assessor’s Map 15 Lot 13B as a result of the hearing held on May 21, 2018.

Council Deliberations.

Consider motion to adopt Chapter 261, the ordinance approving the Zoning Amendment.

2. 1904 Ashaway Elementary School:

- Discuss and consider formal vote to raze the building.
- Discuss, consider and possibly vote to form subcommittee.

NEW BUSINESS

1. Discuss, consider & vote to consider a resolution of support or letter of support re: Wild & Scenic River Designation of Seven Rivers of the Wood-Pawcatuck Watershed.

PUBLIC FORUM

ADJOURN

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: May 31, 2018