

2 **TOWN OF HOPKINTON**  
4 **PLANNING BOARD**

6 **Wednesday, October 4, 2017**  
7 **7:00 P.M.**

8 **Hopkinton Town Hall**  
9 **One Town House Road, Hopkinton, Rhode Island 02833**

10 **CALL TO ORDER:**

11 The October 4, 2017 meeting of the Hopkinton Planning Board was called to order at 7:00 P.M.  
12 by Chairman Al DiOrio.

14 **MEMBERS PRESENT:**

15 Al DiOrio, Amy Williams, Tom Holberton, and Josh Bedoya were present.

16 Also present were: John Pennypacker, Conservation Commission, James Lamphere, Town  
18 Planner; Kevin McAllister, Town Solicitor; and Sean Henry, Planning Board Clerk.

20 **APPROVAL OF MINUTES:**

21 THE JULY 6, 2017 MINUTES WERE TABLED UNTIL THE NEXT MEETING.

22 MS. WILLIAMS MOVED TO APPROVE THE SEPTEMBER 6, 2017 PLANNING BOARD MINUTES

23 MR. HOLBERTON SECONDED THE MOTION.

24 MR. DIORIO, MS. WILLIAMS, MR. HOLBERTON, AND MR. BEDOYA APPROVED. MOTION PASSES.

26 **OLD BUSINESS:**

27 **Development Plan Review** – Plan submission — Photovoltaic Solar Energy System –  
28 AP 3 Lot 53D – Alton-Bradford Road - Anthony DelVicario, applicant.

30 Attorney Vincent Naccarato was present on behalf of the applicant. He asked the Planning Board for  
31 a continuance until the next meeting (scheduled for November 1, 2017) in order to work out some  
32 items that have come up during the engineering review called for at the previous meeting.

34 MR. HOLBERTON MOVED TO CONTINUE THE PROJECT TO THE PLANNING BOARD’S NOVEMBER MEETING  
35 MS. WILLIAMS SECONDED THE MOTION.

36 MR. DIORIO, MS. WILLIAMS, MR. HOLBERTON, AND MR. BEDOYA APPROVED. MOTION PASSES.

38 **NEW BUSINESS:**

40 Hazard Mitigation Plan draft for Planning Board comment

42 Mr. Lamphere introduced the project to the Planning Board. The Hazard Mitigation Plan Update  
43 Committee has been working with a consultant on the plan for several months to provide an updated  
44 draft of the Town’s Hazard Mitigation Plan. A Hazard Mitigation Plan allows the Town to become

**2** eligible for funding opportunities from the state and federal government. The Committee has met six  
**4** times and produced a draft plan that is available for public comment, and Mr. Lamphere invited the  
**6** Planning Board to make any recommendations they may have before the Plan appears before the  
Town Council later in the month. After a brief discussion on dams assessment and the Plan’s action  
priority list, Board members were invited to submit additional comments to the Planning  
Department.

**8**

**SOLICITOR’S REPORT:**

**10** None

**12 PLANNER’S REPORT:**

None

**14**

**CORRESPONDENCE AND UPDATES:**

**16** None

**18 PUBLIC COMMENT:**

**20** Mr. Henry, Planning Board Clerk, asked that a brief presentation on the Wild and Scenic River  
Study be added to the agenda for the November meeting.

**22 DATE OF NEXT REGULAR MEETING:** November 1, 2017

**24 ADJOURNMENT:**

MS. WILLIAMS MOVED TO ADJOURN THE MEETING

**26** MR. HOLBERTON SECONDED THE MOTION

MR. DIORIO, MS. WILLIAMS, MR. HOLBERTON, AND MR. BEDOYA APPROVED. MOTION PASSES.

**28**

The meeting adjourned at 7:20 P.M.

**30**

**32** Attest: \_\_\_\_\_

Sean Henry, Planning Board Clerk