

HOPKINTON TOWN COUNCIL MEETING – October 16, 2017  
BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

**6:30 P.M.** Convene Open Session and Recess to Executive Session under RIGL sec. 42-46-5(a)(7) for Preliminary Discussions and/or Considerations Related to the Investment of Public Funds Where the Premature Disclosure Would Adversely Affect the Public Interest, and RIGL sec. 42-46-5(a)(2) Potential Litigation.

Reconvene in Open Session.

Statement by the Council President that no votes were taken in Executive Session.

Consider and Vote on Motion to Seal the minutes of the Executive Session.

**7:00 P.M.** Call to Order – Moment of silent meditation and a salute to the Flag.

Promotion ceremony re: Jason M. Eastwood to Sergeant.

**DRAFT HAZARD MITIGATION PLAN**

Open discussions on the Draft Hazard Mitigation Plan in advance of submission to the Federal Emergency Management Agency for approval. The purpose of the Hopkinton Hazard Mitigation Plan is to set forth guidelines of short-term and long-term actions, which will reduce the actual or potential loss of life or property from hazardous events such as hurricanes, nor'easters, ice storms, snow storms, and flooding, and high wind. This plan was constructed using input from a variety of municipal and private stakeholders and the general public involved in the planning process. This plan serves as guidance to help the Town reduce their losses and vulnerabilities relating to natural hazards.

Town Council comments, questions, discussion.

Public comment, questions, discussion.

Discuss, consider and possibly vote to approve language in the proposed Hazard Mitigation Plan.

**CONSENT AGENDA**

Approve Town Council Meeting Minutes of October 2, 2017; September 11, 2017 Workshop Notes; Accept the following monthly financial/activity report: Town Clerk; Approve abatements due to motor vehicle adjustments and a real property adjustment submitted by the Tax Assessor; Approve refunds resulting from the Motor Vehicle Phase-Out Program submitted by the Tax Collector.

**MOTION TO APPROVE CONSENT AGENDA**

**PUBLIC FORUM**

## **COUNCIL PRESIDENT REPORT**

- 10/6/17 Alternative Learning Center (RYSE) Groundbreaking Ceremony

## **TOWN MANAGER REPORT**

- Proposed Vacant/Abandoned Property Ordinance
- HPD Roof Replacement Bid Opening
- RIDOT Correspondence

## **OLD BUSINESS**

Discuss, consider and vote to approve the purchase of an extended engine and transmission warranty, up to 5 years/100,000 miles, through Coastal International Trucks, Inc. for a DPW medium duty dump truck in the amount of \$960.00, financed through the Town's Capital Improvement Plan.

## **NEW BUSINESS**

Town Clerk announcement re: Boston Post Cane, upcoming search for candidates and nomination process.

## **PUBLIC FORUM**

## **ADJOURN**

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: October 12, 2017