

**HOPKINTON CONSERVATION COMMISSION**  
**Notice of Regular Meeting or Workshop and Agenda**  
**Tuesday, June 13, 2017 7:00 PM**  
**TOWN HALL**

- I. Call to order
- II. Featured items (30 minutes)
  - A. Farm Viability Ordinance – conclude Farmers Forum and Draft
  - B. Discuss Solar Projects before Town
- III. Approval or correction of minutes and workshop notes
- IV. Officer reports / project updates (5 minutes each, oldest first)
  - A. Budget and grants status (Harvey)
  - C. Discuss and Schedule Hopkinton Outdoors Workshop
  - D. Planning Board report (John)
  - E. Legislation and meetings watch (Deb)
- V. New business
  - A. None
- VI. Public forum
- VII. Identify topics for next meeting
- VIII. Review and assign action items
- IX. Adjournment