6:30 P.M. Convene Open Session and Recess to Executive Session for Legal Advice/Potential Litigation Pursuant to RIGL Sec. 42-46-5(A) (2) Regarding Real Property Rights and Maintenance Obligations.

7:00 P.M. Recess Executive Session and Reconvene Open Session.

Call to Order – Moment of silent meditation and a salute to the Flag.

HEARINGS MOTION TO SIT AS A LICENSING BOARD

Open a hearing on an application for a Multi-Event Permit filed by Jen Johnson of Holly Tree Campground to hold two events: musical entertainment with a DJ for their campers scheduled for two different dates - Saturday, July 2, 2016 from 6:30 PM to 10:30 PM and again on Saturday, August 6, 2016 from 6:30 PM to 10:30 PM in the Camp Pavilion at Holly Tree Campground located at 109 Ashaway Road, Ashaway, RI 02804. The events are not open to the public.

Applicant or representative present.
Application complete/consider waivers.
Discussion.
Decision.

MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL

ZONING ORDINANCE AMENDMENT - DECISION

Render a decision on a zoning ordinance amendment request filed by Kevin Murphy, Esq. on behalf of Home Loan & Investment Bank, FSB, One Home Loan Plaza, Warwick, RI 02886 for property owned by Home Loan & Investment Bank, FSB and located at 1100 Main Street, Hope Valley, RI 02832, identified as Assessor’s Plat 27 Lot 150 a Commercial Special Zone continued from May 16, 2016 for receipt of Building & Zoning Official’s opinion.

Applicant or representative present.
Council deliberations.
Discuss, consider and vote on zoning ordinance amendment request.

CONSENT AGENDA

Approve Town Council Meeting Minutes of May 2, 2016; Accept the following monthly financial/activity report: Town Clerk; Approve abatements submitted by the Tax Assessor; Approve Petition of National Grid-Verizon for new joint pole locations and anchor supports on Camp Yawgoog Road; Approve Petition of National Grid for poles and anchor locations on Canonchet Road; Approve Petition of National Grid for pole and anchor location North Road; Approve
Petition of National Grid for pole and anchor location Skunk Hill Road.

MOTION TO APPROVE CONSENT AGENDA

PUBLIC FORUM

COUNCIL PRESIDENT REPORT

- Additional appointment to Transit HUB Committee - Conservation Chairperson Harvey Buford.

NEW BUSINESS

Discuss, consider and vote to adopt Financial Resolutions.

Discuss and consider Crossman Engineering’s submitted (alternative) cost proposals to estimate the remaining volume of mineable earth/soil material that could be removed from 97 High Street, AP 4, Lot 2. As appropriate, consider and vote on motion as to whether or not to allocate or appropriate a specified amount of Town funds to pay for such professional services from Crossman Engineering.

PUBLIC FORUM

ADJOURN

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk’s Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: June 17, 2016