

HOPKINTON TOWN COUNCIL MEETING – January 2, 2018
BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.

HEARINGS MOTION TO SIT AS A LICENSING BOARD

CAMPGROUND LICENSE RENEWALS

Open a hearing on the renewal of the following campground licenses:

Frontier Camper Park, LLC– Scott W. Thompson, 180A Maxson Hill Road, Ashaway, RI licensed for 225 Campsites & Safari Sites.

Applicant or representative present.
All fees paid and notices posted.

Greenwood Hill Campground Association, Inc. – Jeffrey P. Aldrich, 13 Newberry Lane, Hope Valley, RI licensed for 80 Campsites & Safari Sites.

Applicant or representative present.
All fees paid and notices posted.

Holly Tree Campground, Inc. – Marie Patrizzo, 109 Ashaway Road, Ashaway, RI licensed for 158 Campsites & Safari Sites.

Applicant or representative present.
All fees paid and notices posted.

Whispering Pines Campground – Cameron May, 41 Saw Mill Road, Hope Valley, RI licensed for 213 Campsites & Safari Sites.

Applicant or representative present.
All fees paid and notices posted.

Ashaway RV Resort - Clint Ramsden, 225 Ashaway Road licensed for 260 Campsites. There are no Safari Sites.

Applicant or representative present.
All fees paid and notices posted.
Discussion.

Motion and vote whether to grant renewal to each license subject to all state and town regulations being met and all town taxes current prior to issue.

MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL

CONSENT AGENDA

Approve Town Council Meeting Minutes of December 18, 2017; Set January 16, 2018 as a hearing date for a Multi-Event Permit filed by ABK, LLC d/b/a Boneyard BBQ; Approve refunds resulting from the Motor Vehicle Phase-Out Program submitted by the Tax Collector; Approve abatement due to real property adjustments/exemptions submitted by the Tax Assessor.

MOTION TO APPROVE CONSENT AGENDA

PUBLIC FORUM

COUNCIL PRESIDENT REPORT

- 12/30/17 Coffee with a Cop event 9-12 noon at Dunkin Donuts in Ashaway
- 12/30/17 rescheduled fireworks display Ashaway

TOWN MANAGER REPORT

- Annual & Multi-year Goals Work
- Start of Annual Budget Process
- 2017 Town-wide Accomplishments

NEW BUSINESS

Consider Budget Timetable - Schedule Budget Workshops.

Council discussion re: January 10, 2018 Chariho Omnibus Meeting topic - FY 19 Budget.

Council discussion re: thoughts and ideas to provide to Lt. Governor McKee and the local legislative delegation for the upcoming 2018 legislative session.

RESOLUTION

Discuss, consider and possibly vote on a Resolution recognizing the Community Development Consortium – see attached.

PUBLIC FORUM

ADJOURN

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: December 28, 2017

TOWN OF HOPKINTON, RHODE ISLAND
RESOLUTION OF THE TOWN COUNCIL
RESOLUTION RECOGNIZING THE
COMMUNITY DEVELOPMENT CONSORTIUM

WHEREAS, The Community Development Block Grant Program (hereafter, the “Program”) helps provide decent housing, expand economic opportunities, and create suitable living environments by developing viable communities with federal funds administered through the State of Rhode Island (hereafter, the “State”); and

WHEREAS, Geoffrey A. Marchant has worked with Program funds since 1998:

First, during his tenure at South County Community Action, assisting the Town of Hopkinton (hereafter, the “Town”) with home repair from the start;

Then, founding the Community Development Consortium (hereafter, the “Consortium”) on March 18, 1996; and

WHEREAS, The Town joined the Consortium in 2000 and has benefitted from the Consortium’s assistance to its most vulnerable and financially strapped populations through activities such as housing rehabilitation, public services like food pantries, public improvements, and job training for the last seventeen (17) years; and

WHEREAS, Mr. Marchant is the Consortium’s founder, Director, and only full-time staff, and assists ten (10) municipalities with their Program applications, procurement, contracting, administration, compliance, monitoring, drawdown, and overall management, and has remained knowledgeable, personable, accessible, and responsive through the ever-changing regulations and guidance from the State and federal level;

NOW, THEREFORE, BE IT RESOLVED that the Town acknowledges the void to be filled as the Consortium pursues a replacement entity, and recognizes, appreciates, and thanks the Consortium and Geoff for his invaluable and incalculable support to the Town and its residents, and to neighboring communities and the State, over these many years.

GIVEN UNDER THE SEAL OF THE TOWN COUNCIL OF THE TOWN OF HOPKINTON THIS
2ND DAY OF JANUARY, 2018.

ATTEST: _____
Elizabeth J. Cook-Martin
Town Clerk