

HOPKINTON CONSERVATION COMMISSION
Notice of Regular Meeting or Workshop and Agenda
Tuesday, February 14, 2017 7:00 PM
TOWN HALL

- I. Call to order
- II. Approval or correction of minutes and workshop notes
- III. Officer reports / project updates (5 minutes each, oldest first)
 - A. Budget status (Harvey)
 - B. Loves truck stop decision
 - C. Exit 1 transit hub (John)
 - D. Mapping and trail development schedule (Deb & Harvey)
 - E. Hopkinton Outdoors webpage and archive (John)
 - F. Planning Board report (John)
 - G. Legislation and meetings watch (Deb)
- IV. Featured items (30 minutes)
 - A. Farm Viability Workshop recap / next steps (Gary)
- V. New business
 - A. Land & Water Conservation Summit on March 11
 - B. Flexible membership proposal, resignation, membership
 - C. Archaeology Day October
- VI. Public forum
- VII. Identify topics for next meeting
- VIII. Review and assign action items
- IX. Adjournment