

HOPKINTON TOWN COUNCIL MEETING – March 7, 2016
BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

6:45 P.M. **Executive Session under RIGL 42-46-5A(1) Interview – Boards and Commissions.**

7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.

HEARINGS

SOLAR ENERGY COLLECTION FACILITIES TANGIBLE PROPERTY TAX ABATEMENT

Open a hearing on an application for a Solar Energy Collection Facilities Tangible Property Tax Abatement filed by S.M. Trombino Properties, LLC, Stano Trombino, owner, 26 Main Street, Ashaway, RI 02804 for property located on Bank Street identified as Assessor's Plat 028/Lot 122, a Commercial Special Zone.

Applicant or representative present.

Determine application complete including reviews by Tax Assessor, Tax Collector, Building & Zoning Official and Fire Marshall.

Council discussion.

Public Comment.

Motion to continue the hearing or to set a date to render a decision.

ORDINANCE CHAPTER 245

Discuss and consider adoption of Chapter 245 an ordinance that incorporates the energy consumption and production, natural hazards and planned improvements to Langworthy Field amendments to the Town of Hopkinton's Comprehensive Plan and its' 2010 Comprehensive Plan 5-Year Update. Comprehensive Plan amendments were approved on February 16, 2016.

Council discussion.

Consider motion to adopt Chapter 245.

MOTION TO SIT AS A LICENSING BOARD

COMMERCIAL HAULERS LICENSE RENEWAL

Open a hearing on the renewal of the following commercial haulers license:

Waste Management of RI, Inc., 1610 Pontiac Ave., Cranston, RI.

Application and filing fees received/notice posted.

Discussion.

Decision.

MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL

CONSENT AGENDA

Approve Town Council Meeting Minutes of February 16, 2016; Approve refunds due to overpayments submitted by the Tax Collector; Approve Tax Collector's request to adjust off two 2011 accounts as uncollectable; Approve abatements submitted by the Tax Assessor.

MOTION TO APPROVE CONSENT AGENDA

PUBLIC FORUM

TOWN COUNCIL PRESIDENT REPORT

- February 18, 2016 Council President & Superintendent meeting re: RYSE Debt Service.
- February 29, 2016 Meeting at the State House re: Regional Schools attended by Council members and Town Manager.
- March 3 2016 Town Council Budget Workshop.

TOWN MANAGER REPORT

- Deputy Finance Clerk Position.

NEW BUSINESS

1. Discuss, consider & vote to authorize advertising of a request for qualifications from licensed engineers or engineering firms re: potential Hope Valley Water Line Extension.
2. Discussion re: RYSE addition and alternatives.

BOARDS & COMMISSIONS

1. Discuss, consider and vote on a reappointment to Conservation Commission.
2. Discuss, consider and vote on a reappointment to Historic District Commission.
3. Discuss, consider and vote to elevate an alternate member of the Planning Board to the full term membership position formerly held by Howard Walker.

PUBLIC FORUM

ADJOURN

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: March 4, 2016